

RECEIVED
CITY CLERK

2016 JAN 12 P 3:55

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Dawn Henderson

, an employee of the City of Las Vegas, Nevada, says that on the **11th day of January, 2016**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **19th day of January, 2016**, at **10:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. Clark County Government Center, 500 S. Grand Central Parkway
2. Grant Sawyer Building, 555 E. Washington Avenue
3. City of Las Vegas Development Services Center, 333 North Rancho Drive

Dawn Henderson

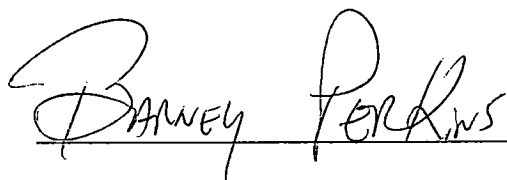
Signature
City Clerk's Office

RECEIVED
CITY CLERK

CERTIFICATE OF POSTING

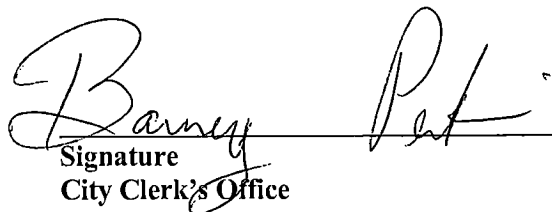
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2016 JAN 11 P 4:22



, an employee of the City of Las Vegas, Nevada, says that on the **11th day of January, 2016**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **19th day of January, 2016**, at **10:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following location:

1. City Hall, 495 South Main Street, 1st Floor


Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **11th day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **19th day of January, 2016**, at **10:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman
Signature
City Clerk's Office

Lean Coleman

1-19-2016

Contact Group Name: Recommending In-House Email List

Members:

Amy R. Cornelison	acornelison@LasVegasNevada.GOV
April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Braden Schrag	b8384s@lvmpd.com
Brian O'Callaghan	b5623o@lvmpd.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Christine Kramar	clkramar@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
David Loge	DLoge@LasVegasNevada.GOV
Directors	
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jana L. Bruner	jlbunker@LasVegasNevada.GOV
Joe Mitchell	jtmitchell@lasvegasnevada.gov
John Donohue	jdonohue@lasvegasnevada.gov
Jorge Cervantes	JCervantes@LasVegasNevada.GOV
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Maggie Plaster	mplaster@lasvegasnevada.gov
Mark Vincent	MVincent@LasVegasNevada.GOV
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Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	Nweber@lasvegasnevada.gov
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Tanya Jackson-Renter	trenter@LasVegasNevada.GOV
Tasha Ealy	tiealy@lasvegasnevada.gov
Timothy Shattler	tshattler@LasVegasNevada.GOV
Tracy Townsend	ttownsend@LasVegasNevada.GOV
Venetta Appleyard	vappleyard@lasvegasnevada.gov
Vicky Skilbred	vdarling@lasvegasnevada.gov

Lean Coleman

1-19-2016

Contact Group Name: Recommending Out

Members:

Daniel Wiesner
Emmily Kearney
Jane Ann Morrison
Juanita Clark
Lawrence Weekly
Lionel Sawyer Library
Maddie Gugino
Nick Tortarolo
Richard Emanuele
Roni Ronemus

Daniel.Wiesner@lvvwd.com
kearneyep@bv.com
jane@reviewjournal.com
sisterjmc@hotmail.com
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tworry4@msn.com
Richard@TeamEmanuele.com
bronemus@cox.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Arlene Coleman, an employee of the City of Las Vegas, Nevada, says that on the **11th day of January, 2016**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **19th day of January, 2016** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Arlene Coleman

Signature

City Clerk's Office

REC. COM. Mailing Labels – Meeting Date 1/19/2016

COUNCILMAN RICKY Y. BARLOW
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

ANTHONY RUGGIERO
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

DAVID RIGGLEMAN
DIRECTOR OF COMMUNICATIONS
CITY MANAGER'S OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

KIM CRANE
CITY MANAGER'S OFFICE

JOHN BEAR
CITY COUNCIL OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

CHRYSTAL JACOBS - (7)
PLANNING DEPARTMENT

LORA L. KALKMAN
MAYOR'S OFFICE

ERNEST A. BECKER JR.
8090 SO. DURANGO , STE #115
LAS VEGAS, NV 89113

CHUCK CALLOWAY
LVMPD-INTERGOV. AFFAIRS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

BRIAN O'CALLAGHAN
LVMPD – INTERGOVERNMENTAL SVCS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

JUANITA CLARK
C/O CHARLESTON NBHD ASSOC.
137 LORENZI STREET
LAS VEGAS, NV 89107

JUNE INGRAM
C.N.P.
505 N. TORREY PINES
LAS VEGAS, NV 89107

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

JANUARY 19, 2016
10:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2015-99 - ABEYANCE ITEM - For Possible Action - Annexation No. ANX-56220 - Property location: 1527 Shadow Mountain Place; Petitioned by: John Manchester, predecessor-in-interest to current owners; Acreage: 0.52 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
4. Bill No. 2016-1 - For Possible Action - Annexation No. ANX-61705 - Property location: on the west side of Oso Blanca Road, approximately 300 feet south of Kyle Canyon Road; Petitioned by: CM Sagebrush I-3082, LLC; Acreage: 0.41 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Steven D. Ross
5. Bill No. 2016-2 - For Possible Action - Amends Ordinance No. 6479, relating to the annexation of property, to correct the legal description contained therein (Location - 1550 Smith Street). Proposed by: Tom Perrigo, Director of Planning
6. Bill No. 2016-3 - For Possible Action - Amends the Unified Development Code to update provisions regarding the relocation of off-premise signs that are required to be removed in connection with the installation of publicly funded improvements. (TXT-59551) Proposed by: David N. Bowers, Director of Public Works
7. Bill No. 2016-4 - For Possible Action - Amends the Unified Development Code to prohibit the use "Motor Vehicle Sales (Used)" on Rancho Drive, between Vegas Drive and Craig Road. (TXT-62304) Sponsored by: Councilman Ricki Y. Barlow
8. Bill No. 2016-5 - For Possible Action - An ordinance to amend LVMC 6.50 and certain sections of the Unified Development Code (Title 19) to clarify alcohol land use and licensing requirements and regulations and to specifically delineate the types of proposed establishments that are entitled to apply for land use entitlements and alcoholic beverage licenses permitting the sale of package liquor, and also the types of establishments that are entitled to sell all types of alcoholic beverages, including hard liquor, and the types of establishments that are limited to the sale of beer, wine and coolers only. Sponsored by: Councilwoman Lois Tarkanian

City of Las Vegas

9. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
10. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive