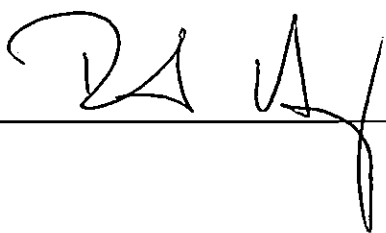


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **28th day of September, 2015**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **5th day of October, 2015**, at **10:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 2nd Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **28th day of September, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **5th day of October, 2015**, at **10:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office

Wadsworth post

Wadsworth & post

Stacey Campbell 10-5-15

Contact Group Name: Recommending In-House Email List

Members:

April Di Giovanni	adigiovanni@LasVegasNevada.GOV
Braden Schrag	b8384s@lvmpd.com
Brian O'Callaghan	b5623o@lvmpd.com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chris Morgan	cmorgan@lasvegasnevada.gov
Christine Kramar	clkramar@LasVegasNevada.GOV
Cynthia Packer	cpacker@lasvegasnevada.gov
David Loge	DLoge@LasVegasNevada.GOV
Directors	
Gwen Barnes	gbarnes@LasVegasNevada.GOV
Jace Radke	jradke@LasVegasNevada.GOV
Jana L. Bruner	jlbruner@LasVegasNevada.GOV
Joe Mitchell	jmittchell@lasvegasnevada.gov
John Donohue	jdonohue@lasvegasnevada.gov
Jorge Cervantes	JCervantes@LasVegasNevada.GOV
Karen Duddleston	kduddleston@lasvegasnevada.gov
Kelly Hansen	khansen@lasvegasnevada.gov
Kim Barrera	kbarrera@LasVegasNevada.GOV
Kim Crane	kcrane@lasvegasnevada.gov
Kimberly Reid	kreid@LasVegasNevada.GOV
Lynn Smith	mlsmith@lasvegasnevada.gov
Maggie Plaster	mplaster@lasvegasnevada.gov
Mark Vincent	MVincent@LasVegasNevada.GOV
Michael Brown	mbrown@lasvegasnevada.gov
Michelle Thackston	mthackston@lasvegasnevada.gov
Nancy Weber	Nweber@lasvegasnevada.gov
Orlando Sanchez	osanchez@LasVegasNevada.GOV
Patricia Cabrera	pcabrera@LasVegasNevada.GOV
Radford Snelding	rsnelding@LasVegasNevada.GOV
Rhonda Adams	Radams@lasvegasnevada.gov
Susan Hauht	suhaht@LasVegasNevada.GOV
Tanya Jackson-Renter	trenter@LasVegasNevada.GOV
Tasha Ealy	tiealy@lasvegasnevada.gov
Timothy Shattler	tshattler@LasVegasNevada.GOV
Tracy Townsend	ttownsend@LasVegasNevada.GOV
Venetta Appleyard	vappleyard@lasvegasnevada.gov
Vicky Skilbred	vdarling@lasvegasnevada.gov

Stacey Campbell 10-5-15

Contact Group Name: Recommending Out

Members:

James DeHaven

Jane Ann Morrison

Juanita Clark

Lawrence Weekly

Lionel Sawyer Library

Nick Tortarolo

Richard Emanuele

Roni Ronemus

jdehaven@reviewjournal.com

jane@reviewjournal.com

sisterjmc@hotmail.com

lweekly@co.clark.nv.us

library@lionelsawyer.com

tvworry4@msn.com

Richard@TeamEmanuele.com

bronemus@cox.net

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacy Campbell, an employee of the City of Las Vegas, Nevada, says that on the **28th day of September, 2015**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **5th day of October, 2015** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacy L Campbell

Signature
City Clerk's Office

27th May 1941

Wm. & J. G. G. G.

NOTED 1941

CAPITOL BOND

1941

REC. COM. Mailing Labels – Meeting Date 10/05/2015

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

REBECCA SKOSON
CITY COUNCIL OFFICE

CHRISTINE KRAMAR
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

ANTHONY RUGGIERO
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

DAVID RIGGLEMAN
DIRECTOR OF COMMUNICATIONS
CITY MANAGER'S OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

KIM CRANE
CITY MANAGER'S OFFICE

JOHN BEAR
CITY COUNCIL OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

JANA BRUNER
CITY COUNCIL OFFICE

CHRYSTAL JACOBS - (7)
PLANNING DEPARTMENT

LORA L. KALKMAN
MAYOR'S OFFICE

ERNEST A. BECKER JR.
8090 SO. DURANGO , STE #115
LAS VEGAS, NV 89113

CHUCK CALLOWAY
LVMPD-INTERGOV. AFFAIRS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

BRIAN O'CALLAGHAN
LVMPD – INTERGOVERNMENTAL SVCS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

JUANITA CLARK
C/O CHARLESTON NBHD ASSOC.
137 LORENZI STREET
LAS VEGAS, NV 89107

JUNE INGRAM
C.N.P.
505 N. TORREY PINES
LAS VEGAS, NV 89107

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127

City of Las Vegas

**RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**OCTOBER 5, 2015
10:00 A.M.**

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2015-72 - For Possible Action - Temporarily waives the business license fee otherwise required of a medical marijuana cultivation facility located outside the City that will supply medical marijuana products to licensed medical marijuana establishments located within the City. Sponsored by: Councilman Bob Coffin
4. Bill No. 2015-75 - ABEYANCE ITEM - For Possible Action - Adjusts the treatment of various land uses, including allowing several uses as conditional uses that previously required a special use permit, and allowing certain other uses as permitted uses rather than conditional uses. Sponsored by: Councilman Bob Beers
5. Bill No. 2015-76 - For Possible Action - Annexation No. ANX-58983 - Property location: 380 feet north of West Lone Mountain Road on the west side of Janell Drive; Petitioned by: Richmond American Homes of Nevada, Inc., as predecessor-in-interest to current owners; Acreage: 2.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
6. Bill No. 2015-77 - For Possible Action - Annexation No. ANX-59681 - Property location: south of Washburn Road and west of Grand Canyon Drive; Owner: United States of America; Acreage: 50.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
7. Bill No. 2015-78 - For Possible Action - Annexation No. ANX-59825 - Property location: on the north side of Bright Angel Way, 300 feet east of Hualapai Way; Petitioned by: Jonathan Aaron Bloom; Acreage: 5.08 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

City of Las Vegas

8. Bill No. 2015-79 - For Possible Action - Annexation No. ANX-60363 - Property location: 1785 Leonard Lane; Petitioned by: House Revocable Living Trust; Acreage: 0.62 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
9. Bill No. 2015-80 - For Possible Action - Amends the City's alcoholic beverage regulations to repeal provisions pertaining to advertising at certain types of establishments located adjacent to or upon a pedestrian mall. Proposed by: Bradford R. Jerbic, City Attorney
10. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
11. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive