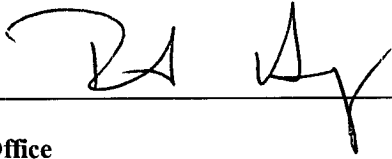


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **13th day of January, 2014**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **21st day of January, 2014**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 15th Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **13th day of January, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **21st day of January, 2014** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey Campbell

Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **13th day of January, 2014**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **21st day of January, 2014**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell

Signature
City Clerk's Office

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

ANTHONY RUGGIERO
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

DAVID RIGGLEMAN
DIRECTOR OF COMMUNICATIONS
CITY MANAGER'S OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MAGGIE PLASTER
CITY MANAGER'S OFFICE

JOHN BEAR
CITY COUNCIL OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

CHRYSTAL JACOBS - (7)
PLANNING DEPARTMENT

LORA L. KALKMAN
MAYOR'S OFFICE

ERNEST A. BECKER JR.
8090 SO. DURANGO, STE #115
LAS VEGAS, NV 89113

CHUCK CALLOWAY
LVMPD-INTERGOV. AFFAIRS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

BRIAN O'CALLAGHAN
LVMPD – INTERGOVERNMENTAL SVCS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

METRO PAWN DETAIL
TANAKA LINDSEY
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

JUANITA CLARK
C/O CHARLESTON NBHD ASSOC.
137 LORENZI STREET
LAS VEGAS, NV 89107

JUNE INGRAM
C.N.P.
505 N. TORREY PINES
LAS VEGAS, NV 89107

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

UNDERSHERIFF JIM DIXON
400 B MARTIN LUTHER KING BLVD
LAS VEGAS, NV 89106

ROSE HONRATH
6109 BORDON CIRCLE
LAS VEGAS, NV 89107

NAKIA WOODSON
PO BOX 271688
LAS VEGAS, NV 89127

Stacey Campbell

1/21/14

Distribution List Name: Recommending Out

Members:

Daniel Wiesner
Emmily Kearney
Juanita Clark
Lawrence Weekly
Lionel Sawyer Library
Maddie Gugino
Nick Tortarolo
Richard Emanuele
Roni Ronemus

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sisterjmc@hotmail.com
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mgugino@kkbrf.com
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Richard@TeamEmanuele.com
bronemus@cox.net

Stacey Campbell 1/21/14

Distribution List Name: Recommending In-House Email List

Members:

Adam Stubbs
Brian O'Callaghan
Carolyn Marinello
Chris Morgan
Cynthia Packer
David Loge
Gwen Barnes
Heather Curry
Jace Radke
Joe Mitchell
John Donohue
Kelly Hansen
Kim Barrera
Kimberly Reid
Lt. Robert Wills
Lynn Smith
Maggie Plaster
Mark Vincent
Michael Brown
Michelle Thackston
Nancy Weber
Orlando Sanchez
Patricia Cabrera
Radford Snelding
Rhonda Adams
Susan Hauht
Tanya Jackson-Renter
Tasha Ealy
Venetta Appleyard
Vicky Skilbred

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gbarnes@LasVegasNevada.GOV
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jradke@LasVegasNevada.GOV
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jdonohue@lasvegasnevada.gov
khansen@lasvegasnevada.gov
kbarrera@LasVegasNevada.GOV
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mlsmith@lasvegasnevada.gov
mplaster@lasvegasnevada.gov
MVincent@LasVegasNevada.GOV
mbrown@lasvegasnevada.gov
mthackston@lasvegasnevada.gov
Nweber@lasvegasnevada.gov
osanchez@LasVegasNevada.GOV
pcabrera@LasVegasNevada.GOV
rsnelding@LasVegasNevada.GOV
Radams@lasvegasnevada.gov
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trenter@LasVegasNevada.GOV
tiealy@lasvegasnevada.gov
vappleyard@lasvegasnevada.gov
vdarling@lasvegasnevada.gov

City of Las Vegas

**RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
JANUARY 21, 2014
9:00 A.M.**

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2014-1 - For Possible Action - Amends Ordinance No. 6285, relating to the annexation of property, to correct the zoning designation of that property (General Location - the southwest corner of Farm Road and Grand Canyon Drive). Proposed by: Flinn Fagg, Director of Planning
4. Bill No. 2014-2 - For Possible Action - Eliminates specific business license categories for commercial dance studios, distress merchandise sales, retail demonstration merchandise sales stores, and food caterers; eliminates charitable solicitation permits; and amends licensing regulations and fees related to outdoor pay telephones, professional promoters, and charitable or special events. Sponsored by: Councilman Steven D. Ross
5. Bill No. 2014-3 - For Possible Action - Deletes certain work card requirements in multiple chapters of LVMC Title 6, amends multiple chapters of LVMC Title 6 related to work card requirements, and establishes a hearing panel to hear work card appeals. Sponsored by: Councilman Bob Beers
6. Bill No. 2014-4 - For Possible Action - Amends the Unified Development Code to establish the means of allowing a site with development approval entitlements to obtain separate and concurrent approval for temporary development. Proposed by: Scott D. Adams, Deputy City Manager
7. Bill No. 2014-5 - For Possible Action - Annexation No. ANX-50680 - Property location: located on the southwest corner of Dorrell Lane and Eula Street; Petitioned by: D. R. Horton, Inc.; Acreage: 5.07 acres; Zoned: R-D (County zoning), R-1 (City equivalent). Sponsored by: Councilman Steven D. Ross

City of Las Vegas

8. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
9. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive