

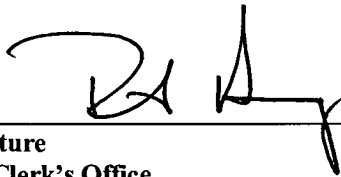
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **26th of August, 2013**, at the hour of **5:00 PM** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **3rd of September, 2013**, at **9:00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacey Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th of August, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **3rd of September, 2013**, at **9:00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacey L Campbell
Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacy Campbell, an employee of the City of Las Vegas, Nevada, says that on the **26th of August, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **3rd of September, 2013** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

Stacy L Campbell

Signature
City Clerk's Office

ERNEST A. BECKER JR.
8090 SO. DURANGO, STE #115
LAS VEGAS, NV 89113

LEO TAFOLLA
PO BOX 2112
LAS VEGAS, NV 89125

PATRICK SMITH
C/O PATRICK SMITH LLC
3109 CONNERS DRIVE
LAS VEGAS, NV 89107

LISA KIM BACH
P.O. BOX 70
LAS VEGAS, NV 89125

ALAN CHOATE
P.O. BOX 70
LAS VEGAS, NV 89125-0070

JUANITA CLARK
C/O CHARLESTON NBHD ASSOC.
137 LORENZI STREET
LAS VEGAS, NV 89107

JUANITA CLARK
505 N. TORREY PINES
LAS VEGAS, NV 89107

DOROTHY MILLER
8213 MOUNTAIN HEATHER CT.
LAS VEGAS, NV 89149

HOWARD BOCK
JOHNS LOAN AND JEWELRY
2230 S. PARADISE ROAD
LAS VEGAS, NV 89104

UNDERSHERIFF JIM DIXON
400 B MARTIN LUTHER KING BLVD
LAS VEGAS, NV 89106

METRO PAWN DETAIL
400 C MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

BRIAN O'CALLAGHAN
LVMPD – INTERGOVERNMENTAL SVCS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

CHUCK CALLOWAY
LVMPD-INTERGOV. AFFAIRS
400 B S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NV 89106

COUNCILMAN RICKI Y. BARLOW
CITY COUNCIL OFFICE

REBECCA SKOUSON
CITY COUNCIL OFFICE

TUESDAY JAMES
CITY COUNCIL OFFICE

HARRY WILLIAMS
CITY COUNCIL OFFICE

ANTHONY RUGGIERO
CITY COUNCIL OFFICE

MAYOR CAROLYN G. GOODMAN
MAYOR'S OFFICE

ROBIN MUNIER
CITY COUNCIL OFFICE

COUNCILMAN BOB COFFIN
CITY COUNCIL OFFICE

KIMBERLY REID
CITY COUNCIL OFFICE

SUSAN FINUCAN
CITY COUNCIL OFFICE

COUNCILMAN STEVEN D. ROSS
CITY COUNCIL OFFICE

COUNCILWOMAN LOIS TARKANIAN
CITY COUNCIL OFFICE

PATRICIA G. TRUESDELL
MAYOR'S OFFICE

COUNCILMAN STAVROS S. ANTHONY
CITY COUNCIL OFFICE

ELIZABETH N. FRETWELL
CITY MANAGER

DAVID RIGGLEMAN
DIRECTOR OF COMMUNICATIONS
CITY MANAGER'S OFFICE

RECEPTIONIST
CITY MANAGER'S OFFICE - (10)

MAGGIE PLASTER
CITY MANAGER'S OFFICE

JOHN BEAR
CITY COUNCIL OFFICE

FELIPE ORTIZ
CITY COUNCIL OFFICE

COUNCILMAN BOB BEERS
CITY COUNCIL OFFICE

MICHELLE THACKSTON
CITY COUNCIL OFFICE

CHRYSTAL JACOBS - (7)
PLANNING DEPARTMENT

LORA L. KALKMAN
MAYOR'S OFFICE

Stacey Campbell

9-3-13

Distribution List Name: Recommending In-House Email List

Members:

Adam Stubbs
Brian O'Callaghan
Candy Falder
Carmel Viado
Carolyn Marinello
Chris Morgan
Christine Bridges
Cynthia Packer
David Loge
Gwen Barnes
Heather Curry
Jace Radke
John Donohue
Kelly Hansen
Kim Barrera
Kimberly Reid
Lt. Robert Wills
Lynn Smith
Maggie Plaster
Mark Vincent
Michael Brown
Michelle Thackston
Nancy Weber
Orlando Sanchez
Patricia Cabrera
Radford Snelding
Rhonda Adams
Steve Martin
Susan Hauht
Tanya Jackson-Renter
Venetta Appleyard
Vicky Skilbred
Ydo Yturalde

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jradke@LasVegasNevada.GOV
jdonohue@lasvegasnevada.gov
khansen@lasvegasnevada.gov
kbarrera@LasVegasNevada.GOV
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Nweber@lasvegasnevada.gov
osanchez@LasVegasNevada.GOV
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Radams@lasvegasnevada.gov
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Stacey Campbell

9-3-13

Distribution List Name: Recommending Out - 2013

Members:

Daniel Wiesner
Emmily Kearney
Juanita Clark
Lawrence Weekly
Lionel Sawyer Library
Maddie Gugino
Nick Tortarolo
Richard Emanuele
Roni Ronemus

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City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
SEPTEMBER 3, 2013
9:00 A.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. ABEYANCE ITEM - Bill No. 2013-35 - For Possible Action - Amends the Unified Development Code to reinstate the R-D (Single Family Residential-Restricted) District and standards pertaining thereto. (TXT-48648, portion)
Sponsored by: Councilman Steven D. Ross
4. Bill No. 2013-38 - For Possible Action - Updates the City's wastewater collection and treatment regulations regarding discharges. Proposed by: Jorge Cervantes, Executive Director, Community Development
5. Bill No. 2013-39 - For Possible Action - Updates the City's stormwater management regulations regarding the disposal of wastes and discharge of pollutants. Proposed by: Jorge Cervantes, Executive Director, Community Development
6. Bill No. 2013-40 - For Possible Action - Repeals LVMC Chapter 14.12, relating to the regulation of municipal cemeteries. Proposed by: Jorge Cervantes, Executive Director, Community Development
7. Bill No. 2013-41 - For Possible Action - Amends LVMC Chapter 14.04 to update provisions regarding certain sewer charges payable by the City of North Las Vegas, and clarify provisions regarding the installation and maintenance of sewer facilities. Proposed by: Jorge Cervantes, Executive Director, Community Development
8. Bill No. 2013-42 - For Possible Action - Annexation No. ANX-49448 - Property location: located on the northwest corner of Wittig Avenue and Jones Boulevard; Petitioned by: Danny & Vikki Riddle Living Trust; Acreage: 3.81 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

City of Las Vegas

9. Bill No. 2013-43 - For Possible Action - Annexation No. ANX-49618 - Property location: located east of Hualapai Way, between Elkhorn Road and Farm Road; Petitioned by: Omni Family LP, et al; Acreage: 35.86 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
10. Bill No. 2013-44 - For Possible Action - Annexation No. ANX-50089 - Property location: on the south side of Severence Lane approximately 345 feet east of Hualapai Way; Petitioned by: Drago Survivors Trust; Acreage: Approximately 5.10 acres; Zoned: R-E (County zoning), R-E, (City equivalent). Sponsored by: Councilman Steven D. Ross
11. Bill No. 2013-45 - For Possible Action - Declares a moratorium on the application for, construction and/or operation of medical marijuana establishments as contemplated by Senate Bill 374 of the 2013 Legislative Session. Sponsored by: Mayor Pro Tem Stavros S. Anthony
12. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
13. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 to connect to Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive