

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Crystal Makridis

, an employee of the City of Las Vegas Nevada says that on the **23rd of April, 2013**, at the hour of **5 00 PM** there were posted copies of a NOTICE the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **30th of April, 2013**, at **9 00 am**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations

- 1 City Hall, 495 South Main Street, 1st Floor
- 2 Clark County Government Center, 500 S Grand Central Parkway
- 3 Grant Sawyer Building, 555 E Washington Avenue
- 4 City of Las Vegas Development Services Center, 333 North Rancho Drive

Crystal Makridis

Signature
City Clerk's Office

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Stacy Campbell, an employee of the City of Las Vegas, Nevada, says that on the **23rd of April, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **30th of April, 2013** in Las Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

Stacy L Campbell

Signature

City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Stacy Campbell, an employee of the City of Las Vegas, Nevada says that on the **23rd of April, 2013**, a copy of NOTICE, the attached of which is a true and correct copy of a **Recommending Committee Meeting Agenda**, said meeting to be held on the **30th of April, 2013**, at **9 00 am** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk

Stacy X Campbell
Signature
City Clerk's Office

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS www.lasvegasnevada.gov
APRIL 30, 2013
9 00 A M

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5 00 EACH THROUGH THE CITY CLERK'S OFFICE

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 Bill No 2013 18 - For Possible Action Levies Assessment for Special Improvement District No 1485 Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2014) Proposed by Jorge Cervantes, Director of Public Works
- 4 Bill No 2013 19 For Possible Action - Levies Assessment for Special Improvement District No 1516 Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) Proposed by Jorge Cervantes Director of Public Works
- 5 Bill No 2013 20 For Possible Action Amends the Unified Development Code to authorize nonresidential uses above ground floor level in mixed use developments and clarify the requirements for entryways to such uses (TXT 47659) Proposed by Flinn Fagg Director of Planning
- 6 Bill No 2013 21 For Possible Action Amends the Unified Development Code to clarify the circumstances under which notice of public hearings regarding General Plan Amendment applications will be mailed to property owners and posted by means of signage (TXT 45686) Proposed by Flinn Fagg Director of Planning
- 7 Bill No 2013 22 For Possible Action Amends LVMC Chapter 2 34 to make the City s Percent for the Arts Program optional rather than mandatory Sponsored by Councilman Bob Beers
- 8 CITIZENS PARTICIPATION Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action If you wish to be heard come to the podium and give your name for the record The amount of discussion on any single subject as well as the amount of time any single speaker is allowed may be limited
- 9 ADJOURNMENT

City of Las Vegas

ALL INTERESTED PERSONS ARE INVITED TO ATTEND Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7 00 A M to 5 30 P M

Facilities are provided throughout City Hall for the convenience of disabled persons Reasonable efforts will be made to assist and accommodate physically handicapped persons If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting The City's TDD number is 386-9108

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

City Hall 495 South Main Street 1st Floor
Clark County Government Center 500 South Grand Central Parkway
Grant Sawyer Building 555 East Washington Avenue
City of Las Vegas Development Services Center 333 North Rancho Drive