

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0001087345

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/16/2020 to 01/16/2020, on the following days:

01 / 16 / 20

NOTICES OF PUBLIC HEARINGS
JANUARY 28, 2020

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JANUARY 28, 2020, at the hour of 6:00 P.M. In the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Rezoning Requests:

ZON-77934 - REZONING RELATED TO GPA-77933 - PUBLIC HEARING APPLICANT/OWNER: INTERNATIONAL, LLC - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 5.16 acres on the east side of Shaumber Road approximately 650 feet south of Tropical Parkway (APN 126-25-301-003), Ward 6 (Flore) [PRJ-77853].

ZON-77940 - REZONING RELATED TO GPA-77939 - PUBLIC HEARING APPLICANT: EAB AND ELB FAMILY TRUST - OWNER: ALEXANDER & ESTHER WHITE LIVING TRUST - For possible action on a request for a Rezoning FROM: P-O (PROFESSIONAL OFFICE) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 3.66 acres at the northeast and southeast corners of Gowhan Road and Durango Drive (APNs 138-09-201-020 and 138-09-301-001), Ward 4 (Anthony) [PRJ-77867].

ZON-77995 - REZONING RELATED TO GPA-77994 - PUBLIC HEARING APPLICANT: EPIC MOUNTAIN EDGE, LLC AND MOUNTAIN SUNRISE VIEW II LIMITED PARTNERSHIP - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: C-V (CIVIC) TO: C-2 (GENERAL COMMERCIAL) on 4.93 acres on the west side of Hammer Lane, approximately 338 feet east of Shaumber Road (APN 126-36-101-017), Ward 6 (Flore) [PRJ-77918].

ZON-78020 - REZONING RELATED TO GPA-78019 - PUBLIC HEARING APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) ZONE [PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 11.18 acres on the north side of Hickam Avenue, approximately 288 feet west of Cliff Shadows Parkway (APN 137-01-301-024), Ward 4 (Anthony) [PRJ-77885].

ZON-77360 - REZONING RELATED TO MOD-77358 AND GPA-77359 - PUBLIC HEARING - APPLICANT: WARMINGTON APARTMENT COMMUNITIES - OWNER: GRAND CANYON VILLAGE, LLC - For possible action on a request for a Rezoning FROM: PD (PLANNED DEVELOPMENT) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 7.49 acres at the southeast corner of Drake Drive and Grand Canyon Drive (Lot 1 of File 125 Page 32 of Parcel Maps), Ward 6 (Flore) [PRJ-76836].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on Rezoning will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386 9108) http://www.lasvegasnevada.gov.

DEPARTMENT OF PLANNING
ERIC MCCAMMOND, SR
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: January 16, 2020
LV Review-Journal

[Signature]
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 16th day of January, 2020

[Signature]
Notary

