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December 1, 2016

Mr. Dan Sullivan
PRE Rancho Jones LLC
120 Presidential Way, Ste. 300
Woburn, WA 01801

**RE: WVR-67370 [PRJ-66718] - WAIVER
PLANNING COMMISSION MEETING OF DECEMBER 13, 2016**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **December 13, 2016** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, December 7, 2016** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Gebeke", is written over a horizontal line.

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:nl

cc:

Ms. Julia Izzolo, P.E.
Lochsa Engineering
6345 S. Jones Blvd., Ste. 100
Las Vegas, Nevada 89118

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