

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
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495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0001071994

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/10/2019 to 10/10/2019, on the following days:

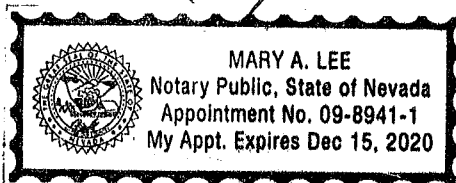
10 / 10 / 19


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 10th day of October, 2019

Notary





NOTICES OF PUBLIC
HEARINGS
OCTOBER 22, 2019

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, OCTOBER 22, 2019, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Variances:

VAR-76939 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LAND CAPITAL PARTNERS, LLC - For possible action on a request for a Variance TO ALLOW 23 PARKING SPACES WHERE 29 PARKING SPACES ARE REQUIRED on 0.37 acres at the southwest corner of Charleston Boulevard and Hillside Place (APNs 162-02-111-040 and 041), C-1 (Limited Commercial) Zone, Ward 3 (Diaz) [PRJ-75615].

VAR-76940 - VARIANCE RELATED TO VAR-76940 - PUBLIC HEARING - APPLICANT/OWNER: LAND CAPITAL PARTNERS, LLC - For possible action on a request for a Variance TO ALLOW A 90-FOOT RESIDENTIAL ADJACENCY SETBACK FROM THE SOUTH PROPERTY LINE WHERE 138 FEET IS REQUIRED on 0.37 acres at the southwest corner of Charleston Boulevard and Hillside Place (APNs 162-02-111-040 and 041), C-1 (Limited Commercial) Zone, Ward 3 (Diaz) [PRJ-75615].

VAR-77320 - VARIANCE - PUBLIC HEARING - APPLICANT: EVEL PIE - OWNER: ARTEMUS W. HAM, III - PROPERTY TRUST AGREEMENT - For possible action on a request for a Variance TO ALLOW A PROPOSED 49' SQUARE-FOOT PROJECTING SIGN WHERE 32' SQUARE FEET IS ALLOWED; A SEVEN-FOOT PROJECTION FROM A BUILDING FACE WHERE SIX FEET IS ALLOWED; AND SIX FEET ABOVE THE EAVE WHERE ONE-FOOT IS ALLOWED on 0.07 acres at 508 Fremont Street (APN 139-34-611-006), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-76946].

Any and all interested persons may appear before the

Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on Variances will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
ERIC MCCAMMOND, SR.
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: October 10, 2019
LV Review-Journal