

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: VAR-66443 [PRJ-66309] - VARIANCE
RELATED TO SUP-66444, SUP-66445,
SUP-66446 AND SDR-66447

APPLICANT: APPLICANT/OWNER: DEER SPRINGS
VILLAGE, LLC

ADDRESS: southeast corner of Deer Springs Way
and Hualapai Way

MEETING DATE: OCTOBER 11, 2016

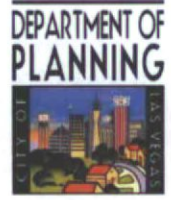
MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

**DOCUMENT
NAME:** AFFIDAVIT OF SIGN POSTING



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **October 11, 2016 Planning Commission**
Project Number: **PRJ-66309**
Case Number: **VAR-66443, SUP-66444, SUP-66445, SUP-66446 and SDR-66447**

Posted Location

North:

West:

East:

South:

HUALAPAI WAY

2016/09/23 17:42

LAND USE ENTITLEMENT REQUEST
PROJECT NUMBER: PRJ-66309
VAR-66443 TO ALLOW A 15-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED
SUP-66444 FOR A CAR WASH, FULL SERVICE
SUP-66445 FOR A 4,000 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN)
SUP-66446 FOR A 5,073 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT
SDR-66447 FOR A PROPOSED 100,719 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS TO ALLOW BUILDINGS TO NOT BE ORIENTED TO THE CORNER AND STREET FRONTAGE WHERE SUCH IS REQUIRED TO ALLOW A FIVE-FOOT PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTHWEST PROPERTY LINE AND A TWO-FOOT PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED TO ALLOW A 200-FOOT LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE 800 FEET IS REQUIRED, AND TO ALLOW A CAR WASH BAY TO FACE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED
Public Hearing Information
Planning Commission Meeting
OCTOBER 11, 2016 @ 9:00 A.M.
City Hall - 400 South Main Street, 3rd Floor
City Council Chambers
NOT A PUBLIC HEARING
FOR MORE INFORMATION, VISIT
WWW.CITYOFVegas.COM


Signature

09/23/16
Date

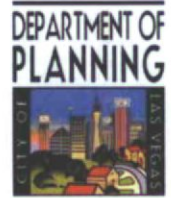
This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

OFFICE USE ONLY

CLV QC By: _____ on _____



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **October 11, 2016 Planning Commission**
Project Number: **PRJ-66309**
Case Number: **VAR-66443, SUP-66444, SUP-66445, SUP-66446 and SDR-66447**

Posted Location

North:

West:



East:

DEER SPRINGS

South: HUALAPAI WAY

Advantix Media Ltd. does hereby certify that a notice as required by Chapter 19.16.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

Signature

09/23/16

Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

OFFICE USE ONLY

CLV QC By: _____ on _____

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-66309

VAR-66443

**TO ALLOW A 15-FOOT REAR YARD SETBACK WHERE 20 FEET
IS REQUIRED**

SUP-66444

FOR A CAR WASH, FULL SERVICE

SUP-66445

**FOR A 4,000 SQUARE-FOOT LIQUOR ESTABLISHMENT
(TAVERN)**

SUP-66446

**FOR A 5,075 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE
ESTABLISHMENT**

SDR-66447

**FOR A PROPOSED 100,719 SQUARE-FOOT SHOPPING CENTER
WITH WAIVERS TO ALLOW BUILDINGS TO NOT BE ORIENTED
TO THE CORNER AND STREET FRONTAGE WHERE SUCH IS
REQUIRED, TO ALLOW A FIVE-FOOT PERIMETER LANDSCAPE
BUFFER ALONG A PORTION OF THE SOUTH AND WEST
PROPERTY LINES AND A TWO-FOOT PERIMETER LANDSCAPE
BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE
WHERE 15 FEET IS REQUIRED, TO ALLOW A ZERO-FOOT
LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE
WHERE EIGHT FEET IS REQUIRED, AND TO ALLOW A CAR
WASH BAY TO FACE PUBLIC RIGHT-OF-WAY WHERE SUCH IS
NOT ALLOWED**

**Public Hearing Information
Planning Commission Meeting**

OCTOBER 11, 2016 @ 9:00 A.M.

**City Hall - 495 South Main Street, 2nd Floor
City Council Chambers**



For Information Call:

**City of Las Vegas - Department of Planning
at 702-229-6301, TTY 7-1-1
<http://www.lasvegasnevada.gov>**