

**PLANNING DEPARTMENT  
SCANNING COVER SHEET  
(E-PLAN)**

**CASE NO:** VAR-57010 [PRJ-56894] - VARIANCE  
RELATED TO WVR-57009, WVR-57212  
AND TMP-57007

**APPLICANT:** APPLICANT/OWNER: VEGAS HOMES,  
LLC

**MEETING DATE:** JANUARY 13, 2015

**MEETING TYPE:** PLANNING COMMISSION

**SIRE CABINET:** LEGAL NOTICES

**DOCUMENT  
NAME:** AFFIDAVIT OF SIGN POSTING



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



**PRJ NUMBER:** PRJ-56894

**CASE NUMBER:** VAR-57010, WVR-57009, WVR-57212  
& TMP-57007

**MEETING DATE:** JANUARY 13, 2015

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Handwritten Signature]  
Signature

1-1-15  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3<sup>rd</sup> Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



**LAND USE  
ENTITLEMENT REQUEST**

**PROJECT NUMBER: PRJ-55894**

**CASE NO: VAR-57010**

TO ALLOW NO SIDEWALK ON HICKAM AVENUE AND HELEN AVENUE  
AND NO GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED

**CASE NO: WVR-57009**

TO ALLOW NO SIDEWALKS WHERE FIVE-FOOT-WIDE SIDEWALKS ON  
BOTH SIDES OF THE STREET ARE REQUIRED ON THE PROPOSED  
PRIVATE 47-FOOT RESIDENTIAL STREET

**CASE NO: WVR-57212**

TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED AND A  
196-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE  
MINIMUM DISTANCE SEPARATION REQUIRED

**CASE NO: TMP-57007**

FOR A SIX-LOT RESIDENTIAL SUBDIVISION

**Public Hearing Information**

**Planning Commission Meeting**

**January 13, 2015 @ 6:00 PM**

**City Hall - 495 S. Main Street, 2nd Floor**

**City Council Chambers**



For Information Contact  
City of Las Vegas Department of Planning  
at 702.229.4301 TDD 702.386.9108  
http://www.lasvegasnevada.gov

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# LAND USE ENTITLEMENT REQUEST

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**CASE NO: WVR-57212**

TO ALLOW NO STREETLIGHTS WHERE SUCH ARE REQUIRED AND A  
198-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE  
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**CASE NO: TMP-57007**

FOR A SIX-LOT RESIDENTIAL SUBDIVISION

Public Hearing Information  
**Planning Commission Meeting**  
**January 13, 2015 @ 6:00 PM**  
**City Hall - 495 S. Main Street, 2nd Floor**  
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