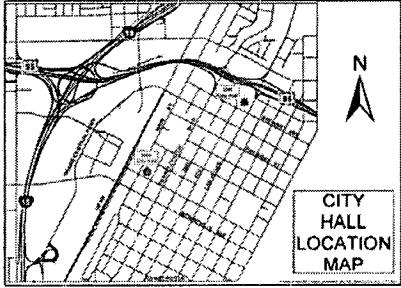


City of Las Vegas  
Department of Planning  
Development Services Center  
333 North Rancho Drive, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89106

## Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Department of Planning at the address listed above, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT  
this Request

I OPPOSE  
this Request

Please use available blank space on card for your comments.

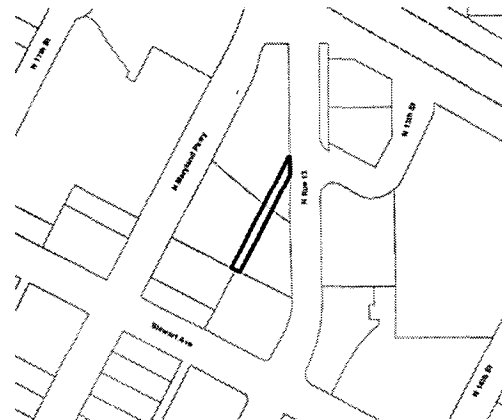
**VAC-52721 [PRJ-52498]**

Planning Commission Meeting of **3/11/2014**

## Application Information

**VAC-52721 - VACATION RELATED TO VAR-52719, SUP-52715 AND SUP-52717 - PUBLIC HEARING - APPLICANT: WESTCARE - OWNER: SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY** - For possible action on a petition to Vacate a PUBLIC RIGHT OF WAY at 323 North Maryland Parkway (APNs 139-35-211-071, 072 and 093), Ward 5 (Barlow) [PRJ-52498].

## Application Location



The proposed project may not pertain to the entire highlighted project site.

## Public Hearing Information

|                  |  |
|------------------|--|
| <b>Meeting:</b>  | Planning Commission  |
| <b>Date:</b>     | <i>March 11, 2014</i>  |
| <b>Time:</b>     | 6:00 P.M.  |
| <b>Location:</b> | City Council Chambers<br>495 South Main Street, 2 <sup>nd</sup> Floor<br>Las Vegas, Nevada 89101 |

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Development Services Center, 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments and Rezonings will be determined by the City Council. Other public hearing items may be deemed Final Action by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of the item. For further information, including the full staff report, please call (702) 229-6301 (TDD 386-9108) or go to <http://www.lasvegasnevada.gov>.

**Report of All Selected Parcels**

**Case Number:** VAR-52721

**Printed On:** Mon: January 27, 2014

| <u>Owner</u>                     | <u>Address</u>   | <u>Parcel Number</u> |
|----------------------------------|--|----------------------|
| 7-ELEVEN INC                     | %AV TAX DEPT #29659 P O BOX 711 DALLAS TX 75221-0711             | 13935211092          |
| ALBISER JUDY & BRIAN LIV TR 2005 | ALBISER BRIAN & JUDY TRS 805 SHETLAND RD LAS VEGAS NV 89107-4519 | 13935211073          |
| SOUTHERN NV HOUSING AUTHORITY    | %J HILL 340 N 11TH ST #170 LAS VEGAS NV 89101-3125               | 13935211071          |
| SOUTHERN NV HOUSING AUTHORITY    | %J HILL 340 N 11TH ST #170 LAS VEGAS NV 89101-3125               | 13935211093          |
| SOUTHERN NV HOUSING AUTHORITY    | %J HILL 340 N 11TH ST #170 LAS VEGAS NV 89101-3125               | 13935211072          |