

# Affidavit of Publication

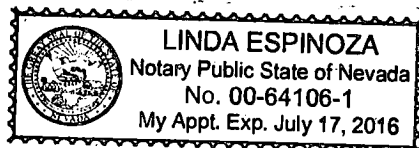
STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22513  
Ad Number 0000380418

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/26/2014 to 11/26/2014, on the following days:

11 / 26 / 14



*Stacey M. Lewis*  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of November, 2014

Notary *Linda Espinoza*

## NOTICES OF PUBLIC HEARINGS DECEMBER 9, 2014

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, DECEMBER 9, 2014, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Zoning Code Text Amendments of the City of Las Vegas Zoning Code - Title 19 for the following:

TXT-56672 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend LVMC Chapters 19.12 related to permitted uses and 19.18 related to definitions and measures to update the descriptions and definitions of various Medical Marijuana Establishment uses to address the definition of a stand-alone detached facility and to provide for other related matters.

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Following the hearing by the Planning Commission, this item will be forwarded to the City Council. The date(s) of the City Council meeting, will be published when determined. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF PLANNING  
FLINN-FAGG, AICP, DIRECTOR

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)  
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