

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0000980519**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/26/2018 to 04/26/2018, on the following days:

04 / 26 / 18

[Handwritten Signature]
/s/ _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of April, 2018

Notary *[Handwritten Signature]*



NOTICES OF
PUBLIC HEARINGS
MAY 8, 2018

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, MAY 8, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Tentative Maps:

TMP-73057 - TENTATIVE MAP RELATED TO ZON-73055, AND WVR-73056 - EASTERN AVENUE LOFTS - PUBLIC HEARING - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD - For possible action on a request for a Tentative Map FOR A PROPOSED 79-LOT SINGLE FAMILY ATTACHED SUBDIVISION WITH A WAIVER TO ALLOW A THREE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND SOUTH PERIMETER WHERE SIX FEET IS REQUIRED on 4.24 acres at the northwest corner of Charleston Boulevard and 25th Street (APN 139-35-815-002), R-PD13 (Residential Planned Development - 13 Units per Acre) Zone [PROPOSED: R-TH (Single Family Attached)], Ward 3 (Coffin) [PRJ-72886].

TMP-72977 - TENTATIVE MAP - PUBLIC HEARING - SKYE CANYON II PARCEL 2.17 - PUBLIC HEARING - APPLICANT/OWNER: KAG DEVELOPMENT WEST, LLC, ET AL - For possible action on a request for a Tentative Map FOR A 79-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 20.22 acres on the northwest corner of Eagle Canyon Avenue and Egan Crest Drive (APNs Multiple), T-D (Traditional Development) Zone [L (Low Density Residential) - Kyle Canyon Land Use], Ward 6 (Fiore) [PRJ-72518].

TMP-72851 - TENTATIVE MAP RELATED TO GPA-72773 AND ZON-72774 - BLM 33 BY DR HORTON - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Tentative Map FOR A 112-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 15.00 acres approximately 612 feet north of the intersection of Westcliff Drive and Rockmoss Street (APNs 138-28-801-002 and 003), U (Undeveloped) Zone [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 2 (Seroka) [PRJ-72760].

TMP-73061 - TENTATIVE MAP RELATED TO GPA-72783, ZON-72784 AND WVR-73060 - RANCHO & VEGAS - PUBLIC HEARING - APPLICANT: HARMONY HOMES - OWNER: VERLAINE, LLC, ET AL - For possible action on a request for a Tentative Map FOR A 250-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 17.05 acres on the east side of Rancho Drive, 265 feet north of Vegas Drive (APN 139-20-411-015), C-1 (Limited Commercial) and R-2 (Medium-Low Density Residential) Zones [PROPOSED: R-TH (Single Family Attached)], Ward 5 (Crear) [PRJ-72752].

TMP-73054 - TENTATIVE MAP RELATED TO ZON-73049, WVR-73052, VAR-73051 AND VAC-73053 - THOM 215 - PUBLIC HEARING - APPLICANT: KB HOMES - OWNER: DIRAK, LLC, ET AL - For possible action on a request for a Tentative Map FOR A 79-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER WHERE SIX FEET IS THE MINIMUM REQUIRED ON THE WEST PERIMETER on 10.31 acres located on the east side of Bradley Road, 279 feet south of Turkey Lane (APNs Multiple), R-E (Residence Estates) Zone [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 6 (Fiore) [PRJ-72919].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Tentative Maps may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
PAUL BENGTON,
SENIOR MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: April 26, 2018
LV Review-Journal

