

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
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495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000974989

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/29/2018 to 03/29/2018, on the following days:

03 / 29 / 18

NOTICES OF PUBLIC HEARINGS
APRIL 10, 2018

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 10, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Tentative Map:

TMP-72797 - TENTATIVE MAP RELATED TO ZON-72796; WVR-72794 AND VAR-72795 - RAINBOW AND VEGAS - PUBLIC HEARING APPLICANT: KB HOME OWNER: HORIZON PARTNERS AND RAINBOW PARTNERS For possible action on a request for a Tentative Map FOR A PROPOSED 40-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 4.62 acres on the east side of Rainbow Boulevard, 295 feet north of Vegas Drive (APN 138-23-401-001), U (Undeveloped) Zone [ML (Medium Low Density Residential) General Plan Designation][PROPOSED: R-CL (Single Family Compact-Lot)], Ward 5 (Vacant) [PRJ-72533]

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Tentative Maps may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
PAUL BENGTON, SENIOR
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: March 29, 2018
LV Review-Journal

[Signature]

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 29th day of March, 2018

Notary *[Signature]*

