



April 27, 2017

Mr. Daniel J. Sullivan
PRE RANCHO JONES LLC
120 Presidential Way, Ste. 300
Woburn, MA 01801

**LAS VEGAS
CITY COUNCIL**

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**DEPARTMENT OF
PLANNING**

Thomas A. Perrigo
Director

**RE: TMP-69646 [PRJ-69605] - TENTATIVE MAP RELATED TO ZON-69642,
WVR-69643, WVR-69644 AND VAR-69645
PLANNING COMMISSION MEETING OF MAY 9, 2017**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *May 9, 2017* as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on *Wednesday, May 3, 2017* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:nl

cc:

Mr. Joseph Genovese
DR Horton
1081 Whitney Ranch Drive
Henderson, Nevada 89014

Ms. Aimee Ignatowicz-English
Triton Engineering
6757 W. Charleston Blvd., Ste. B
Las Vegas, Nevada 89146

**DEVELOPMENT
SERVICES CENTER**
333 N. RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NV 89106
702.229.6301
702.474.0352 | FAX
TTY 711

