



March 30, 2017

Mr. Daniel Sisk
1411 Eastern, LLC
50 Portland Pier, Ste. 400
Portland, ME 04101

**LAS VEGAS
CITY COUNCIL**

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**DEPARTMENT OF
PLANNING**

Thomas A. Perrigo
Director

**RE: TMP-69211 [PRJ-69136] - TENTATIVE MAP
PLANNING COMMISSION MEETING OF APRIL 11, 2017**

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *April 11, 2017* as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, April 5, 2017** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:nl

cc:

Mr. Tyler Johnson
HMH Surveying
4945 W. Patrick Lane
Las Vegas, Nevada 89118

DEVELOPMENT
SERVICES CENTER
333 N. RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NV 89106
702.229.6301
702.474.0352 | FAX
TTY 711



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lasvegasnevada.gov

