



February 25, 2016

Mr. Mark Jones
DR Horton
1081 Whitney Ranch Drive, Ste. 141
Henderson, Nevada 89014

**LAS VEGAS
CITY COUNCIL**

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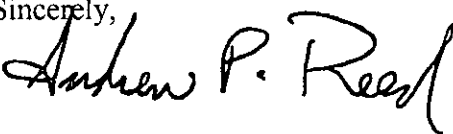
**RE: *TMP-63100 [PRJ-63042] - TENTATIVE MAP RELATED TO VAR-63098,
VAR-63259 AND WVR-63099
PLANNING COMMISSION MEETING OF MARCH 8, 2016***

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *March 8, 2016* as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Wednesday, March 2, 2016* at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,


Andrew P. Reed, AICP
Planning Supervisor
Case Planning Division

AR:nl

cc:

Kelly Wittwer
Triton Engineering
6757 West Charleston Blvd., Ste. B
Las Vegas, Nevada 89146

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
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