

PLANNING DEPARTMENT SCANNING COVER SHEET (E-PLAN)

PROJECT NO: PRJ-49369

PROJECT NAME: FRANKLIN PARK AT PROVIDENCE II

CASE NO.: TMP-49525

APN: 126-13-401-018

LOCATION: NWC ELKHORN ROAD & SHAUMBER ROAD

APPLICANT: COLEMAN-TOLL, LP

MEETING DATE: 07/09/13

MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

DOCUMENT NAME: APPLICANT LETTER



June 27, 2013

Mr. Jeremy Stone
Toll North LV, LLC
1140 Town Center Drive, Suite #250
Las Vegas, Nevada 89144

**RE: TMP-49525 (PRJ-49369) – FRANKLIN PARK AT PROVIDENCE II –
TENTATIVE MAP
PLANNING COMMISSION MEETING OF JULY 9, 2013**

LAS VEGAS
CITY COUNCIL

CAROLYN G. GOODMAN
MAYOR

STAVROS S. ANTHONY
MAYOR PRO TEM

LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

Dear Mr. Stone:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **July 9, 2013** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, July 3, 2013** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Peter Lowenstein, AICP
Planning Supervisor
Case Planning Division

PL:clb

cc: Mr. Chris Thompson
RCI Engineering
3281 South Highland Drive, Suite #810
Las Vegas, Nevada 89109

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING
DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
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LAS VEGAS, NEVADA 89106

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