

**NOTICES OF PUBLIC HEARINGS
JULY 14, 2020**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JULY 14, 2020, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-78805 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DICK'S LAST

RESORT - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 10,212 SQUARE-FOOT T.A.V.E.R.N. - L I M I T E D ESTABLISHMENT USE at 450 Fremont Street, Suite #140 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Clear) [PRJ-78795].

SUP-78806 - SPECIAL USE PERMIT RELATED TO SUP-78005 - PUBLIC HEARING - APPLICANT: DICK'S LAST RESORT - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 10,212 SQUARE-FOOT NIGHT CLUB USE WITH WAIVERS TO ALLOW A 1,220-FOOT DISTANCE SEPARATION FROM A CHURCH AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #140 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Clear) [PRJ-78795].

SUP-78817 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHRISTOPHER BREKSA - OWNER: MARKICH HALL BLDG CORP - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO USE at 923 East Ogden Avenue (APN 139-34-612-074), T5-MS (T5 - Main Street) Zone, Ward 5 (Clear) [PRJ-78816].

SUP-78818 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PINE HOLLOW WINERY, LLC - OWNER: DONALD S GILDAY IRR FAMILY TRUST ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,465 SQUARE-FOOT BEER/WINE/COOLER ON-AND OFF-SALE ESTABLISHMENT USE at 7018 West Charleston Boulevard Suite #1 (APN 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen) [PRJ-78770].

SUP-78837 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HORSE TRAILER HIDEOUT, LLC - OWNER: GARY JR. & GARY SR. CREAGH - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,953 SQUARE-FOOT T.A.V.E.R.N. - L I M I T E D ESTABLISHMENT USE WITH 168 SQUARE-FOOT OUTDOOR PATIO at 1506 South Main Street (APN 162-03-210-015), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-78769].

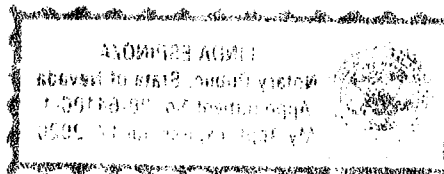
SUP-78821 - SPECIAL USE PERMIT RELATED TO VAR-78823 - PUBLIC HEARING - APPLICANT: SIDHORN BROTHERS COMPANY, LLC - OWNER: AZURE DEVELOPMENT, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 10,313 SQUARE-FOOT AUTO REPAIR GARAGE (MAJOR) WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED on 1.43 acres on the southside of Azure Drive approximately 459 feet west of Tenaya Way (APN 125-27-222-014), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Flore) [PRJ-78737].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
ERIC MCCAMMOND, SR
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: July 2, 2020
LV Review Journal



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0001109353

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/02/2020 to 07/02/2020, on the following days:

07 / 02 / 20

[Signature]
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 2nd day of July, 2020

Notary *Linda Espinoza*

