

**NOTICES OF PUBLIC HEARINGS
APRIL 14, 2020**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 14, 2020, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-78466 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ESCAPE RESORTS INC. For possible action on a request for a Special Use Permit FOR A PROPOSED 26,010 SQUARE-FOOT T A V E R N - L I M I T E D ESTABLISHMENT USE at 207 North 11th Street (APNs 139-35-211-052, 053 and 054), T5-MS (T5 Main Street) Zone, Ward 5 (Crear) [PRJ-78453].

SUP-78331 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NICHUBA, LLC - OWNER: WEIGHTMAN HOLDINGS, LLC For possible action on a request for a Special Use Permit FOR A PROPOSED 3,595 SQUARE FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE at 6440 North Durango Drive, Suite #130 (APN 125-20-801-002), T-C (Town Center) Zone [SC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Flore) [PRJ-78330].

SUP-78335 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HSC NORTH LAS VEGAS, LLC For possible action on a request for a Special Use Permit FOR AN AUTO SHOWROOM USE at 6658 Sky Pointe Drive (APN 125-21-710-015), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Flore) [PRJ-78036].

SUP-78446 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HRD DT, LLC - OWNER: ARTHAUS, LLC For possible action on a request for a Special Use Permit FOR A PROPOSED 1,600 SQUARE-FOOT T A V E R N - L I M I T E D ESTABLISHMENT WITH 133 SQUARE FEET OF OUTDOOR SEATING on 0.48 acres at 1300 South Casino Center Boulevard, Suite #120 (APN 162-03-105-014), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-78351].

SUP-78452 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YUKGA - OWNER: G&I VIII VILLAGE SQUARE, LLC For possible action on a request for a Special Use Permit FOR A PROPOSED 1,857 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 9410 West Sahara Avenue, Suite #150 (APN 163-06-816-037), C-1 (Limited Commercial) Zone, Ward 2 (Seaman) [PRJ-78366].

ABEYANCE - RENOTIFICATION - SUP-78250 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ON CALL CASH - OWNER: CHARLESTON MARKETPLACE MALCAI For possible action on a request for a Special Use Permit FOR A PROPOSED 1,575 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A PARCEL ZONED FOR RESIDENTIAL USE WHERE 200 FEET IS REQUIRED, TO ALLOW A 373-FOOT DISTANCE

SEPARATION FROM AN EXISTING SIMILAR USE WHERE 1,000 FEET IS REQUIRED, AND TO ALLOW WINDOW SIGNAGE THAT DOES NOT COMPLY WITH TITLE 19.12 STANDARDS at 5950 West Charleston Boulevard, Suite #110 (APN 138-36-406-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen) [PRJ-78221].

SUP-78301 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DEEP ROOTS MEDICAL, LLC - OWNER: CLK HOLDINGS BRUCE, LLC For possible action on a request for a Special Use Permit FOR A PROPOSED 8,391 SQUARE-FOOT MARIJUANA DISPENSARY USE at

5991 West Cheyenne Avenue (APN 138-13-101-005), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-78300].

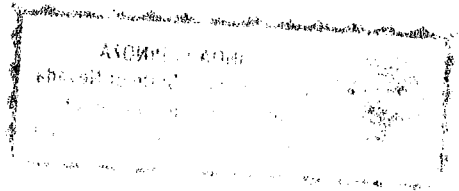
SUP-78362 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JESSICA HAIR AND MAKEUP STUDIO - OWNER: HARSCH INVESTMENT PROPERTIES-NEVADA II, LLC For possible action on a request for a Special Use Permit FOR A 1,475 SQUARE FOOT MASSAGE ESTABLISHMENT USE WITH WAIVERS TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP AND A 100-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 400 FEET IS REQUIRED at 3100 East Charleston Boulevard, Suite #119 (APN 139-36-813-001), M (Industrial) Zone, Ward 3 (Diaz) [PRJ-78361].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229 6301 (TDD 386 9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
ERIC MCCAMMOND, SR.
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

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Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/02/2020 to 04/02/2020, on the following days:

04 / 02 / 20

LS/ [Signature]
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 3rd day of April, 2020

Notary *Linda Espinoza*

