

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0001075144

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/31/2019 to 10/31/2019, on the following days:

10 / 31 / 19

NOTICES OF PUBLIC HEARINGS
NOVEMBER 12, 2019
NOTICE IS HEREBY GIVEN THAT ON TUESDAY, NOVEMBER 12, 2019, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:
SUP-77525 SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: AFSHIN RAHIM. For possible action on a request for a Special Use Permit FOR A PROPOSED 4,330 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE at 15 East Oakey Boulevard (APN 162-03-210-034). C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-77442].

SUP-77534 SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC. For possible action on a request for a Special Use Permit FOR A PROPOSED 5,784 SQUARE FOOT RESTAURANT WITH ALCOHOL USE WITH 337 SQUARE FEET OF OUTDOOR SEATING WITH A WAIVER TO ALLOW A 141-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 400 Rampart Boulevard, Suite #190 (APN 138-32-615-001). C-2 (General Commercial) Zone, Ward 2 (Seaman) [PRJ-77420].
SUP-77540 SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PETCO ANIMAL SUPPLIES, INC. - OWNER: KRIG LAS VEGAS CENTENNIAL CENTER, LLC. For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC OR SHELTER (WITH NO OUTSIDE PENS) USE at 7731 West Tropical Parkway (APN 125-28-713-007). T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore) [PRJ-77504].
SUP-77538 SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: T-BREO II LLC. For possible action on a request for a Special Use Permit FOR A PROPOSED 8,000 SQUARE FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 2,063 SQUARE-FOOT OUTDOOR SEATING AREA at 517 Fremont Street, Suites #110 and #150 (APN 139-34-611-016). C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-77469].
SUP-77518 SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CORNERSTONE COMPANY - OWNER: EARL M MORIMOTO TRUST. For possible action on a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL 14-FOOT BY 48-FOOT OFF-PREMISE SIGN USE at 3838 Meadows Lane (APN 139-31-510-021). C-1 (Limited Commercial) Zone, Ward 1 (Knudsen) [PRJ-77452].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229 6301 (TDD 386 9108) http://www.lasvegasnevada.gov.

DEPARTMENT OF PLANNING
ERIC MCCAMMOND, SR
MANAGEMENT ANALYST
CASE PLANNING DIVISION
(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

RUB: October 31, 2019
LV Review-Journal

IS/ [Signature]
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 31st day of October, 2019

Notary [Signature]

