

NOTICES OF PUBLIC HEARINGS
OCTOBER 8, 2019

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, OCTOBER 8, 2019, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-77216 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JEFFERY EISENMANN - For possible action on a request for a Special Use Permit FOR A PROPOSED ACCESSORY STRUCTURE (CLASS I) (CASITA) USE at 3733 Bradley Road (APN 138-12-610-004), R-E (Residence Estates) Zone, Ward 5 (Crear) [PRJ-76929].

SUP-77277 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RAMON GUERRERO - OWNER: NFC, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,331 SQUARE-FOOT RESTAURANT WITH ALCOHOL USE at 2400 West Sahara Avenue (APN 162-05-802-010), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen) [PRJ-77250].

SUP-77281 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHINGLISH RESTAURANT - OWNER: BOCA PARK MARKET PLACE SYNDICATIONS GROUP, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,027 SQUARE-FOOT RESTAURANT WITH ALCOHOL USE WITH 1,500 SQUARE FEET OF OUTDOOR SEATING at 8704 West Charleston Boulevard, Suite #103 (APN 138-32-818-010), C-1 (Limited Commercial) Zone, Ward 2 (Seaman) [PRJ-77253].

SUP-77288 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JENNIFER METZGER - OWNER: TOM J NEWTON, JR - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,540 SQUARE-FOOT T A V E R N - L I M I T E D ESTABLISHMENT USE WITH A 3,192 SQUARE-FOOT OUTDOOR SEATING AREA at 1201 South Casino Center Boulevard (APN 162-03-110-046), C-1 (Limited Commercial) Zone, Ward 3 (Diaz) [PRJ-77182].

SUP-77245 - SPECIAL USE PERMIT RELATED TO GPA-77243 AND ZON-77244 - PUBLIC HEARING - APPLICANT/OWNER: SHETLAND LAND, LLC - For possible action on a request for a Special Use Permit FOR A 65-BED CONVALESCENT CARE FACILITY/NURSING HOME USE at the northwest corner of Charleston Boulevard and Shetland Road (APNs 139-32-801-008, 009 and 010), C-D (Designed Commercial) and R-E (Residence Estates) Zones [PROPOSED: R-E (Residence Estates)], Ward 1 (Knudsen) [PRJ-76737].

SUP-77269 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RED EARTH, LLC - OWNER: GDC REALTY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 17,000 SQUARE-FOOT MARIJUANA CULTIVATION FACILITY USE at 2310 Western Avenue (APN 162-04-404-002), M (Industrial) Zone, Ward 3 (Diaz) [PRJ-77181].

SUP-77273 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GREENMART OF NEVADA, NLV, LLC - OWNER: CHARLEY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,260 SQUARE-FOOT MARIJUANA DISPENSARY USE at

200 East Charleston Boulevard (APN 162-03-110-040), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-77175].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229 6301 (TDD 386 9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
ERIC MCCAMMOND, SR
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: September 26, 2019
LV Review Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0001069623

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/26/2019 to 09/26/2019, on the following days:

09 / 26 / 19

/s/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of September, 2019

Notary 

