

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
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Account # 22513
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Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/27/2018 to 12/27/2018, on the following days:

12 / 27 / 18

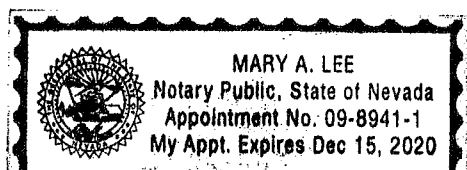
/s/

Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of December, 2018

Notary

Mary Lee



**NOTICES OF PUBLIC
HEARINGS
JANUARY 8, 2019**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JANUARY 8, 2019 at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-75063 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LEGACY WELLNESS, LLC - OWNER: KRG LAS VEGAS CENTENNIAL CENTER, LLC. For possible action on a request for a Special Use Permit FOR A PROPOSED 2,320 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED AND A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIAL PROPERTY WHERE 400 FEET IS REQUIRED at 7901 West Tropical Parkway, Suite #110 (APN 125-28-713-002), T-C (Town Center) Zone (SC-TC (Service Commercial - Town Center) Special Land Use Designation), Ward 6 (Flore) [PRJ-74900].

SUP-75094 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WMCV PHASE I SPE, LLC. For possible action on a request for a Special Use Permit FOR A PROPOSED 5,154 SQUARE-FOOT RESTAURANT WITH ALCOHOL USE at 495 South Grand Central Parkway, Suite #116 (APN 139-33-610-023), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-74607].

SUP-75112 - SPECIAL USE PERMIT RELATED TO GPA-75109, ZON-75110 AND VAR-75111 - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP. For possible action on a request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY USE on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), R-E (Residence Estates) Zone [PROPOSED], C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-75003].

SUP-75104 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SHREE GANESHA, INC. For possible action on a request for a Special Use Permit FOR A PROPOSED 6,662 SQUARE-FOOT NIGHTCLUB USE WITH WAIVERS TO ALLOW A 313-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP AND A 1,041-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED on 0.80 acres at 700 Fremont Street, Suite A (APN 139-34-601-011), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-75078].

SUP-72606 - SPECIAL USE PERMIT RELATED TO VAR-73454 - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: CITY OF LAS VEGAS. For possible action on a request for a Special Use Permit FOR A 14-FOOT BY 48-FOOT OFF-PREMISE SIGN USE on the south side of Adams Avenue, west of Interstate 15 (APN 139-27-211-061), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-72235].

SUP-75124 - SPECIAL USE PERMIT RELATED TO VAR-75123 - PUBLIC HEARING - APPLICANT/OWNER: DZ ANN RAINBOW, LLC. For possible action on a request for a Special Use Permit FOR A PROPOSED 2,985 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the northeast corner of Ann Road and Rainbow Boulevard (APN 125-26-410-007), C-1 (Limited Commercial) Zone, Ward 6 (Flore) [PRJ-75062].

SUP-75166 - SPECIAL USE PERMIT RELATED TO VAR-75167 AND VAR-75168 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL. For possible action on a request for a Special Use Permit FOR A RESCUE MISSION OR SHELTER FOR THE HOMELESS USE at the southwest corner of Foremaster Lane and Las Vegas Boulevard (APNs Multiple), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75053].

SUP-75084 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ON 3010 SAHARA, LLC. For possible action on a request for a Special Use Permit FOR A PROPOSED 3,000 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at 3010 West Sahara Avenue (APN 162-05-403-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74991].

SUP-75105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: GATEWAY MOTEL, INC. For possible action on a request for a Special Use Permit FOR A PROPOSED 4,490 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE on 1.23 acres at the northwest corner of Charleston Boulevard and Las Vegas Boulevard (APNs 139-34-410-139 and 165), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74995].

SUP-75092 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HOP, LLC. For possible action on a request for a Major Amendment to an approved Special Use Permit (SUP-53471) FOR A PROPOSED 3,781 SQUARE-FOOT URBAN LOUNGE USE WITH 624 SQUARE FEET OF OUTDOOR SEATING WHERE A 17,321 SQUARE FOOT URBAN LOUNGE WITH 970 SQUARE FEET OF OUTDOOR SEATING WAS PREVIOUSLY APPROVED at 1310 South 3rd Street (APN 162-03-117-001), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74875].

SUP-74899 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEPHANIE J. YOUNGBLOOD. For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 803

South 6th Street (APN 139-34-410-208), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-74723].

SUP-75017 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RB ASSET MANAGEMENT, LLC. For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 524-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660-FEET IS REQUIRED at 2632 Cabot Street (APN 162-08-211-002), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75016].

SUP-75033 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRECISION ASSETS. For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 308 Wisteria Avenue (APN 138-36-115-046), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75032].

SUP-75038 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRECISION ASSETS. For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2223 East Ogden Avenue (APN 139-35-713-036), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-75037].

SUP-75044 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: VALERIE MARTINET. For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2112 Mission Peak Circle (APN 163-01-812-015), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-74500].

SUP-75150 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ANA ORTEGA. For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8900 Condott Court (APN 163-05-214-029), R-PD8 (Residential Planned Development - 8 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-75050].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229 6301 (TDD: 386 9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
ERIC MCCAMMOND, SR
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: December 27, 2018
LV Review Journal

