

**NOTICES OF PUBLIC HEARINGS  
DECEMBER 11, 2018**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, DECEMBER 11, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

**SUP-74716 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAS INK TATTOO - OWNER: ABONA FAMILY, LLC -** For possible action on a request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 4601 West Sahara Avenue, Suite K (APN 162-07-101-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74658].

**SUP-74828 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SIMON/CHELSEA LAS VEGAS DEVELOPMENT, LLC -** For possible action on a request for a Special Use Permit FOR A PROPOSED 3,110 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at 855 South Grand Central Parkway, Suite #1801 (APN 139-33-710-005), PD (Planned Development) Zone, Ward 1 (Tarkanian) [PRJ-74804].

**SUP-74832 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: APC TOWERS - OWNER: DURANGO 95 MINI STORAGE PARTNERS, LLC -** For possible action on a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (CLOCK TOWER) on 2.90 acres at 7580 Oso Blanca Road (APN 125-17-301-011), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] Ward 6 (Fiore) [PRJ-74009].

**SUP-74836 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PIEROGI DEPOT - OWNER: FONG & ASSOCIATES-MEADOWS, LTD., II, ET AL -** For possible action on a request for a Special Use Permit FOR A PROPOSED 1,433 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE at 8540 West Lake Mead Boulevard, Suite #130 (APN 138-20-521-008), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-74766].

**ABEYANCE - RENOTIFICATION - SUP-74637 - SPECIAL USE PERMIT RELATED TO GPA-74633 AND VAR-75154 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MS NORTHWEST LAND COMPANY -** For possible action on a request for a Special Use Permit FOR A PROPOSED PRIVATE STREET WITHOUT A GATE AND MULTIPLE GATED COMMUNITIES WITH PRIVATE STREETS WITHIN TOWN CENTER at the northwest and northeast corners of Deer Springs Way and Grand Montecito Parkway (APNs 125-21-201-001; 125-20-601-003, 005 and 006; 125-20-602-002, 005, 006, 009, 010 and 011; and 125-20-603-001 through 004), T-C (Town Center) Zone [MC-TC (Montecito - Town Center) and UC-TC (Urban Center - Town Center) Special Land Use Designations], Ward 6 (Fiore) [PRJ-74608].

**SUP-74818 - SPECIAL USE PERMIT RELATED TO VAR-74817 AND VAR-75056 - PUBLIC HEARING - APPLICANT: HAMID PANAAHI - OWNER: AMD UNITED HOLDINGS, LLC -** For possible action on a request for a Special Use Permit FOR A PROPOSED 3,939 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR USE at 5000 West Charleston Boulevard (APNs 138-36-804-002 and 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74764].

**SUP-74861 - SPECIAL USE PERMIT RELATED TO VAR-75066 - PUBLIC HEARING - APPLICANT/OWNER: GRIND MODE 1, LLC -** For possible action on a request for a Special Use Permit FOR A PROPOSED TRUCK RENTAL USE at 2901 North Rancho Drive (APN 138-13-601-019), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74777].

**SUP-74814 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SEVAG MARDIROSSIAN - OWNER: CHARLESTON MANOR SUB A, LLC -** For possible action on a request for a Special Use Permit FOR A PROPOSED 8,800 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH AN 845 SQUARE-FOOT OUTDOOR SEATING AREA at 102, 104, 106, 108 and 110 East Charleston Boulevard (APN 162-03-110-073), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73696].

**SUP-74837 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ISIAH 55:11 SERIES MICHAH 6:8 -** For possible action on a request for a Special Use Permit FOR A PROPOSED 3,347 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH A WAIVER OF TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW THE USE WITHIN A DEVELOPMENT WITH AN AGGREGATE ACREAGE OF 41.13 WHERE 50 ACRES IS THE MINIMUM REQUIRED at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), T-C (Town Center) Zone, [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore) [PRJ-74772].

**SUP-74838 - SPECIAL USE PERMIT RELATED TO SUP-74837 - PUBLIC HEARING - APPLICANT/OWNER: ISIAH 55:11 SERIES MICHAH 6:8 -** For possible action on a request for a Special Use Permit FOR A PROPOSED 3,347 SQUARE-FOOT GAMING ESTABLISHMENT, RESTRICTED LICENSE WITH A WAIVER OF TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW A 114-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS THE MINIMUM REQUIRED at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore) [PRJ-74772].

**SUP-74735 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HOME VACAY LV, LLC -** For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6417 Peppermill Drive (APN 163-02-414-031), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-74734].

**SUP-74789 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: NANCY FALLON TRUST -** For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1501 Montessouri Street (APN 163-03-602-007), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-74757].

**SUP-74820 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ANTHONY KERSHAW -** For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 3408 Casa Grande Avenue (APN 162-05-310-068), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75032].

**SUP-74822 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DOLENTE RETREAT REVOCABLE PROPERTY TRUST -** For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 9121 Dolente Avenue (APN 138-08-412-024), R-CL (Single Family Compact-Lot) Zone, Ward 4 (Anthony) [PRJ-74203].

**SUP-74849 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ZIAD, LLC -** For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1231 Shadow Lane (APN 162-04-104-004), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-74848].

**SUP-74850 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RANBIR SIDHU -** For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1113 (APN 139-34-613-074), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74792].

**SUP-74864 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GANDHI SURESH & SMITA FAMILY TRUST, ET AL -** For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 3736 Dorrington Drive (APN 138-08-222-010), R-CL (Single Family Compact-Lot) Zone, Ward 4 (Anthony) [PRJ-74825].

**SUP-74865 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GANDHI SURESH & SMITA FAMILY TRUST, ET AL -** For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 8876 Fort Crestwood Drive (APN 138-08-213-001), R-CL (Single Family Compact-Lot) Zone, Ward 4 (Anthony) [PRJ-74826].

**SUP-74867 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JOHN JACK LAS VEGAS, LLC -** For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1101 South 6th Street (APN 162-03-511-002), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-74827].

**SUP-74868 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: YONITCO, LLC -** For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1908 Chapman Drive (APN 162-02-312-013), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-74829].

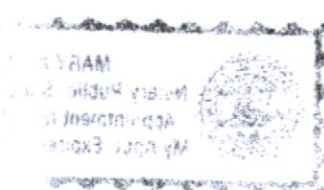
**SUP-74869 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM & JEAN LUI -** For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 2017 Casa Vista Drive (APN 163-02-311-005), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-74831].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229 6301 (TDD 386 9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING  
STEVE GEBEKE, AICP  
PLANNING SUPERVISOR  
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

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AFFIDAVIT OF PUBLICATION

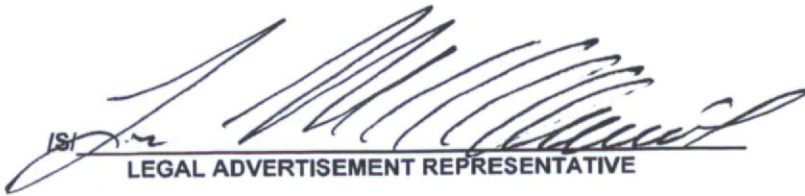
STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101

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Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/29/2018 to 11/29/2018, on the following days:

11 / 29 / 18

  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 29th day of November, 2018

Notary   
\_\_\_\_\_

