

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0001002862**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/30/2018 to 08/30/2018, on the following days:

08 / 30 / 18

/s/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 30th day of August, 2018

Notary 



NOTICES OF PUBLIC HEARINGS
SEPTEMBER 11, 2018

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, SEPTEMBER 11, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-74075 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CAT'S MEOW - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 10,407 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE at 450 Fremont Street, Suite #201 (APN 139-34-513-003), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74006].

SUP-74076 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CAT'S MEOW - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 10,407 SQUARE-FOOT NIGHTCLUB USE WITH WAIVERS TO ALLOW A 1,220-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #201 (APN 139-34-513-003), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74006].

SUP-74077 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OD'S - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,463 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 450 Fremont Street, Suite #225 (APN 139-34-513-003), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74006].

SUP-74078 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OD'S - OWNER: FAEC HOLDINGS WIRRULLA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,463 SQUARE-FOOT NIGHTCLUB USE WITH WAIVERS TO ALLOW A 1,220-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP AND A 1,340-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #225 (APN 139-34-513-003), C-2 (General Commercial) Zone, Ward 5 (Crear) [PRJ-74006].

SUP-74030 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DENNIS MATTHEW LAY AND ROCHELLE T NGUYEN - For possible action on a request for a Special Use Permit FOR A PROPOSED 452 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) [CASITA] USE at 2601 Colanthe Avenue (APN 162-05-614-014), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-74013].

SUP-74065 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MMOF RE FREMONT, LLC - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (SUP-55282) TO ALLOW A 1,936 SQUARE-FOOT EXPANSION OF AN EXISTING 1,960 SQUARE-FOOT MARIJUANA DISPENSARY at 823 South 3rd Street (APN 139-34-410-105), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74000].

SUP-74079 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DEE MALLAS - OWNER: FARM AND DURANGO INVESTORS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE at 8431 Farm Road, Suite #130 (APN 125-17-613-001), T-C (Town Center) [GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6, (Fiore) [PRJ-73706].

SUP-74171 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VINTAGE VEGAS GAMING, INC. - OWNER: VINTAGE VEGAS GAMING, INC., ET AL - For possible action on a request for a Special Use Permit FOR A NIGHTCLUB USE WITH A WAIVER TO ALLOW A 1,150-FOOT DISTANCE SEPARATION FROM A CHURCH WHERE 1,500 FEET IS REQUIRED at 100-128 Fremont Street (APNs Multiple), C-2 (General Commercial), Ward 5 (Crear) [PRJ-74170].

ABEYANCE - RENOVATION - SUP-73829 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL TROISI - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 4021 Mountain View Boulevard (APN 162-06-603-002), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-73828].

SUP-74060 - SPECIAL USE PERMIT RELATED TO ZON-74058 AND VAR-74059 - PUBLIC HEARING - APPLICANT: SERENITY BIRTHING CENTER - OWNER: CHRISTOPHER D. SULLIVAN - For possible action on a request for a Special Use Permit FOR A HOSPITAL USE [TWO-BED BIRTHING CENTER] at 332 South Jones Boulevard (APN 138-36-210-008), P-R (Professional Office and Parking) Zone [PROPOSED: O (Office)], Ward 1 (Tarkanian) [PRJ-73988].

SUP-73890 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: QUINCY AUTO SALE, INC. - OWNER: SUNSTONE RANCHO, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE WITH A WAIVER TO ALLOW THE MINIMUM SITE AREA OF 24,394 SQUARE FEET TO BE DESIGNATED FOR THE USE WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED at the northeast corner of Lone Mountain Road and Serene Drive (APN 125-35-401-012), C-2 (General Commercial) Zone, Ward 4 (Anthony) [PRJ-73354].

SUP-73920 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: BUFFALO ALTA CENTER, LLC - For possible action on a request for a Special Use Permit FOR THE CONVERSION OF AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN [FLAGPOLE] TO A NON-STEALTH DESIGN at 450 South Buffalo Drive (APN 138-34-201-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73836].

SUP-73810 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEWART I BROOKS AND PAULA SUE BROOKS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1618

(APN 139-34-613-139), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-73685].

SUP-73927 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DEBORAH A MADRO - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 520 Sportsman Drive (APN 138-26-311-015), R-PD6 (Residential Planned Development - 6 Units per Acre) Zone, Ward 1 (Tarkanian) [PRJ-73924].

SUP-73985 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OLIVE KNAUS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 1709 Kassabian Avenue (APN 162-02-810-053), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73984].

SUP-74024 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DAVIC HARDY AND MOLLY O'DONNELL - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1709 South 6th Street (APN 162-03-710-003), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-74018].

SUP-74026 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: REBECCA DOLMAN - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 1404 Francis Avenue (APN 162-02-115-124), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-74002].

SUP-74048 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BLOCK ENTERPRISES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 7705 Seagull Avenue (APN 138-33-711-023), R-1 (Single Family Residential) Zone, Ward 2 (Seroka) [PRJ-74019].

SUP-74056 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: NANCY AND JAVIER MENDEZ, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 490-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1413 South 17th Street (APN 162-02-206-001), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-74015].

SUP-74061 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DWIGHT CALWHITE, ET AL - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 290-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1304 East Oakey Boulevard (APN 162-02-310-004), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-73995].

SUP-74064 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LENNON TYLE - OWNER: 2 H 2, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 7609 Advantage Court (APN 138-09-713-038), R-PD7 (Residential Planned Development - 7 Units per Acre) Zone, Ward 4 (Anthony) [PRJ-74050].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
STEVE GEBEKE
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: August 30, 2018
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