

# PLANNING DEPARTMENT SCANNING COVER SHEET (E-PLAN)

**CASE NO:** SUP-73781 [PRJ-73763] - SPECIAL USE PERMIT

**APPLICANT:** APPLICANT: BROCK METZKA - OWNER: BIG BLOCK PARTNERS, LLC

**ADDRESS:** 1015 South 3rd Street, Unit 111

**MEETING DATE:** AUGUST 14, 2018

**MEETING TYPE:** PLANNING COMMISSION

**SIRE CABINET:** LEGAL NOTICES

**DOCUMENT NAME:** AFFIDAVIT OF SIGN POSTING



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **August 14, 2018 Planning Commission**

Project Number: **[PRJ-73763]**

Case Number: **SUP-73781 through SUP-73793 and SUP-73795**

### Posted Location

North:



South:

  
Signature

07/30/18  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3<sup>rd</sup> Floor by noon the day after the scheduled sign posting date.

### OFFICE USE ONLY

CLV QC By: \_\_\_\_\_ on \_\_\_\_\_



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **August 14, 2018 Planning Commission**

Project Number: **[PRJ-73763]**

Case Number: **SUP-73781 through SUP-73793 and SUP-73795**

### Posted Location

North:



West:  
3RD ST

East:

South:

  
Signature

07/30/18  
Date

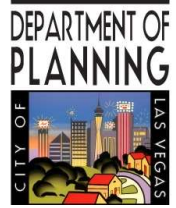
This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3<sup>rd</sup> Floor by noon the day after the scheduled sign posting date.

### OFFICE USE ONLY

CLV QC By: \_\_\_\_\_ on \_\_\_\_\_



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **August 14, 2018 Planning Commission**

Project Number: **[PRJ-73763]**

Case Number: **SUP-73781 through SUP-73793 and SUP-73795**

### Posted Location

North:



West:

East:

3RD ST

South:

  
Signature

07/30/18  
Date

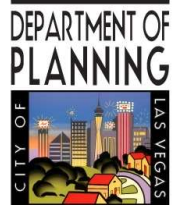
This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3<sup>rd</sup> Floor by noon the day after the scheduled sign posting date.

### OFFICE USE ONLY

CLV QC By: \_\_\_\_\_ on \_\_\_\_\_



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



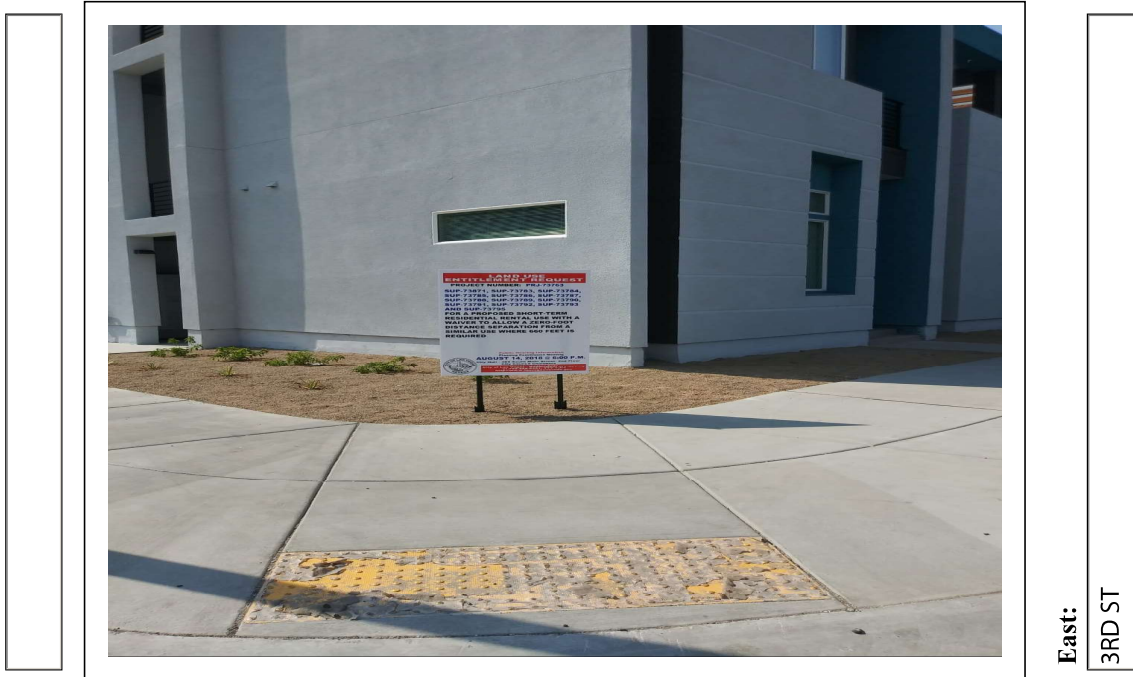
Meeting Date: **August 14, 2018 Planning Commission**

Project Number: **[PRJ-73763]**

Case Number: **SUP-73781 through SUP-73793 and SUP-73795**


### Posted Location

North:



South:

**Advantix Media Ltd.** does hereby certify that a notice as required by Chapter 19.16.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

  
Signature

07/30/18  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3<sup>rd</sup> Floor by noon the day after the scheduled sign posting date.

### OFFICE USE ONLY

CLV QC By: \_\_\_\_\_ on \_\_\_\_\_