

# PLANNING DEPARTMENT SCANNING COVER SHEET (E-PLAN)

**CASE NO:** SUP-69672 [PRJ-69516] - SPECIAL USE  
PERMIT RELATED TO SUP-69674 AND  
SDR-69675

**APPLICANT:** APPLICANT: FREMONT FOOD  
EMPORIUM - OWNER: HS FAMILY, LP

**ADDRESS:** SUP-69672 [PRJ-69516] - SPECIAL USE  
PERMIT RELATED TO SUP-69674 AND  
SDR-69675

**MEETING DATE:** JUNE 13, 2017

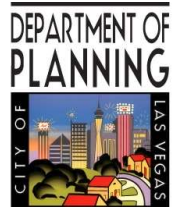
**MEETING TYPE:** PLANNING COMMISSION

**SIRE CABINET:** LEGAL NOTICES

**DOCUMENT  
NAME:** AFFIDAVIT OF SIGN POSTING



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



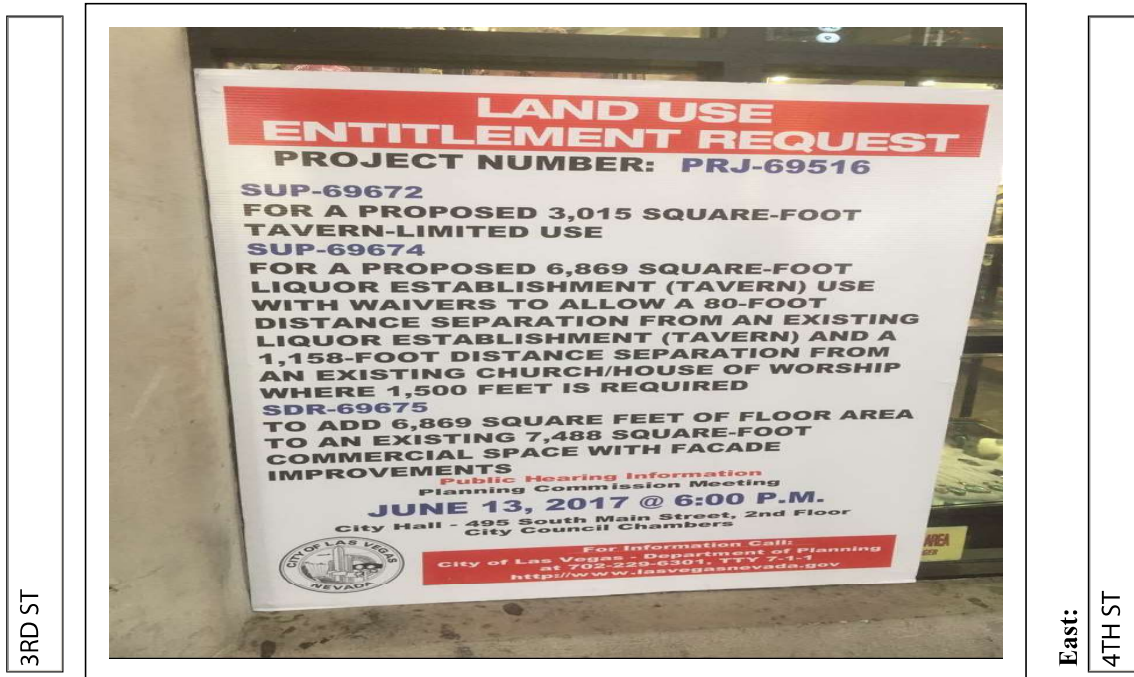
Meeting Date: **June 13, 2017 Planning Commission**

Project Number: **PRJ-69516**

Case Number: **SUP-69672, SUP-69674 and SDR-69675**

### Posted Location

North:



West: 3RD ST

East: 4TH ST

South:

*Victor Hugo Barron*

Signature

05/31/17

Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3<sup>rd</sup> Floor by noon the day after the scheduled sign posting date.

### OFFICE USE ONLY

CLV QC By: \_\_\_\_\_ on \_\_\_\_\_



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



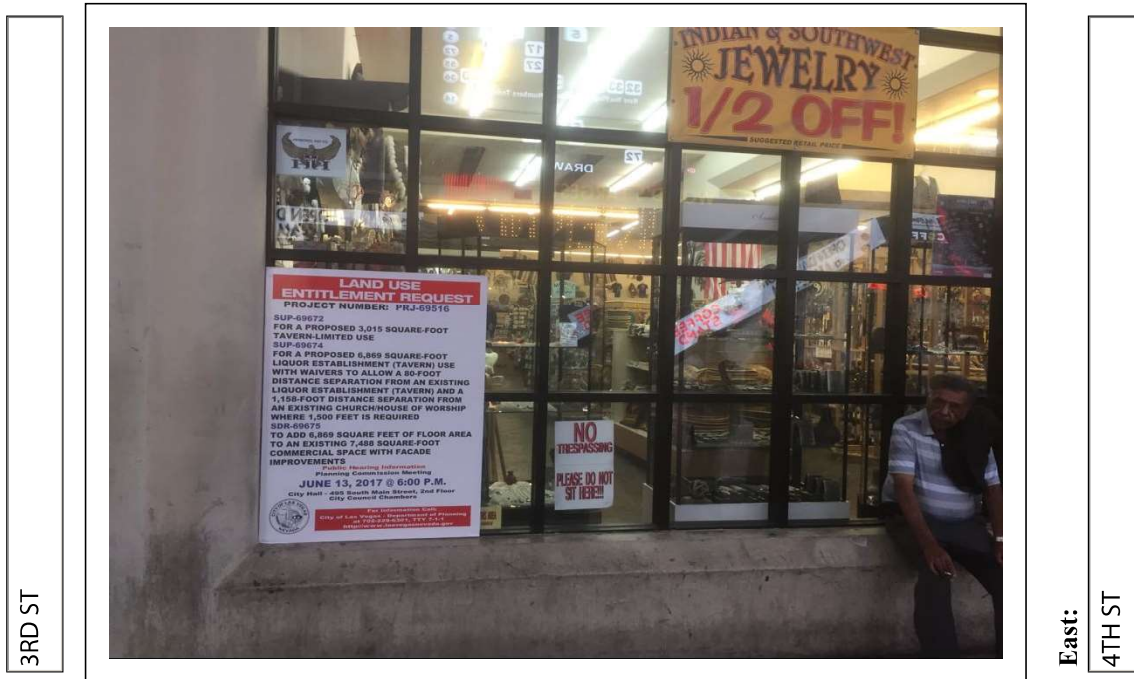
Meeting Date: **June 13, 2017 Planning Commission**

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Case Number: **SUP-69672, SUP-69674 and SDR-69675**

### Posted Location

North:



West: 3RD ST

East: 4TH ST

South:

Advantix Media Ltd. does hereby certify that a notice as required by Chapter 19.16.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

*Victor Hugo Barron*

Signature

05/31/17

Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3<sup>rd</sup> Floor by noon the day after the scheduled sign posting date.

### OFFICE USE ONLY

CLV QC By: \_\_\_\_\_ on \_\_\_\_\_