

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: SUP-66481 [PRJ-66337] - SPECIAL USE
PERMIT

APPLICANT: APPLICANT/OWNER: MAIN STREET
INVESTMENTS, LLC

ADDRESS: 80 and 100 East California Avenue

MEETING DATE: OCTOBER 11, 2016

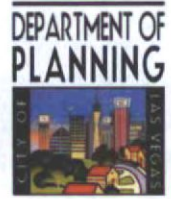
MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

**DOCUMENT
NAME:** AFFIDAVIT OF SIGN POSTING



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



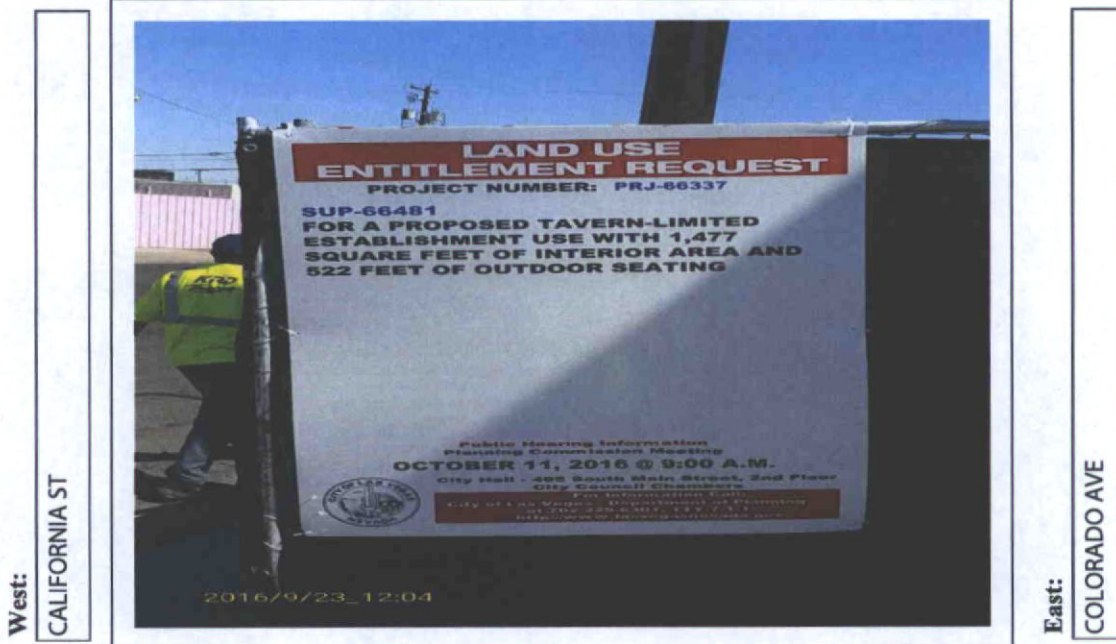
Meeting Date: **October 11, 2016 Planning Commission**

Project Number: **PRJ-66337**

Case Number: **SUP-66481**

Posted Location

North:



South: **MAIN ST**

Signature

09/23/16

Date

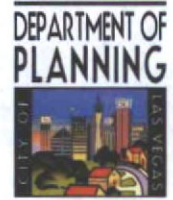
This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

OFFICE USE ONLY

CLV QC By: _____ on _____



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **October 11, 2016 Planning Commission**

Project Number: **PRJ-66337**

Case Number: **SUP-66481**

Posted Location

North:



South:

Advantix Media Ltd. does hereby certify that a notice as required by Chapter 19.16.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.


Signature

09/23/16
Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

OFFICE USE ONLY

CLV QC By: _____ on _____

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-66337

SUP-66481

**FOR A PROPOSED TAVERN-LIMITED
ESTABLISHMENT USE WITH 1,477
SQUARE FEET OF INTERIOR AREA AND
522 FEET OF OUTDOOR SEATING**

**Public Hearing Information
Planning Commission Meeting**

OCTOBER 11, 2016 @ 9:00 A.M.

**City Hall - 495 South Main Street, 2nd Floor
City Council Chambers**



For Information Call:

**City of Las Vegas - Department of Planning
at 702-229-6301, TTY 7-1-1
<http://www.lasvegasnevada.gov>**