

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: SUP-66432 [PRJ-66342] - SPECIAL USE
PERMIT

APPLICANT: APPLICANT: EUREKA RESTAURANT
GROUP - OWNER: IKE GAMING, INC.

ADDRESS: 520 Fremont Street, Suite #110

MEETING DATE: OCTOBER 11, 2016

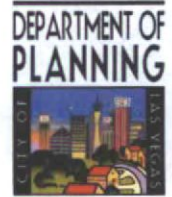
MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

DOCUMENT NAME: AFFIDAVIT OF SIGN POSTING



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



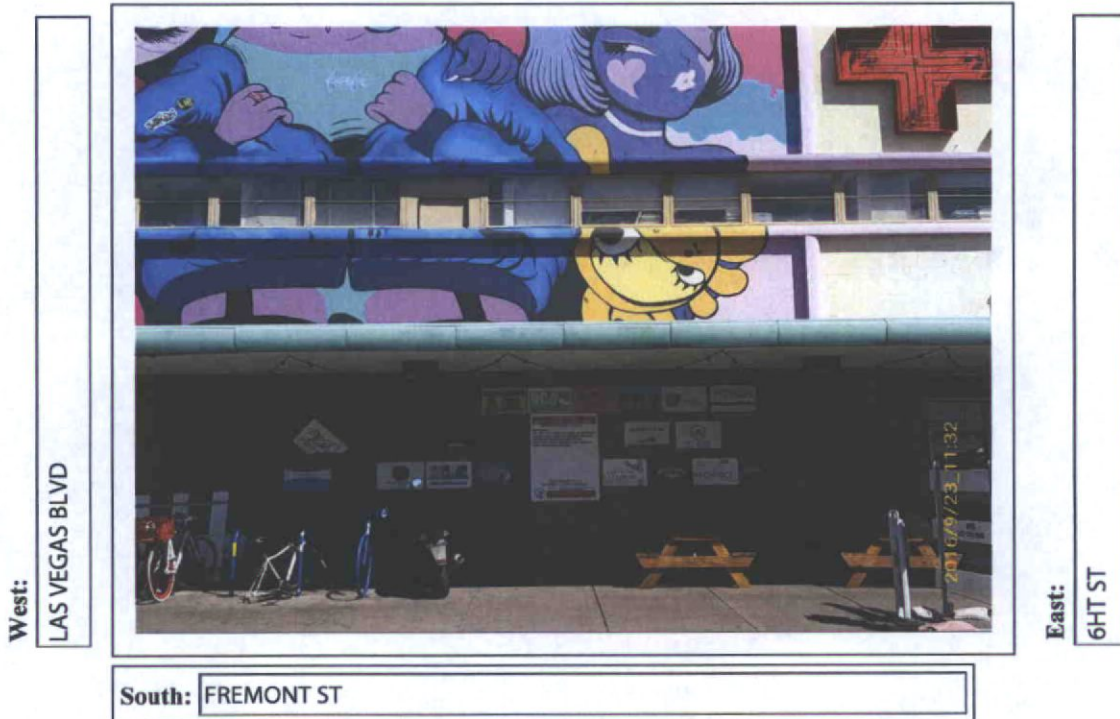
Meeting Date: **October 11, 2016 Planning Commission**

Project Number: **PRJ-66342**

Case Number: **SUP-66432**

Posted Location

North:



Signature

09/23/16

Date

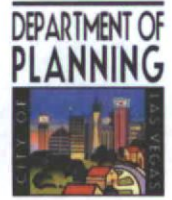
This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

OFFICE USE ONLY

CLV QC By: _____ on _____



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **October 11, 2016 Planning Commission**

Project Number: **PRJ-66342**

Case Number: **SUP-66432**

Posted Location

North:



South: **FREMONT ST**

Advantix Media Ltd. does hereby certify that a notice as required by Chapter 19.16.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.


Signature

09/23/16

Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

OFFICE USE ONLY

CLV QC By: _____ on _____

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-66342

SUP-66432

**TO ADD 2,594 SQUARE FEET OF INTERIOR
FLOOR AREA AND 355 SQUARE FEET OF
OUTDOOR SEATING AREA TO AN
EXISTING 1,900 SQUARE-FOOT TAVERN-
LIMITED ESTABLISHMENT**

**Public Hearing Information
Planning Commission Meeting**

OCTOBER 11, 2016 @ 9:00 A.M.

**City Hall - 495 South Main Street, 2nd Floor
City Council Chambers**



For Information Call:

**City of Las Vegas - Department of Planning
at 702-229-6301, TTY 7-1-1
<http://www.lasvegasnevada.gov>**