

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: SUP-66425 [PRJ-66104] - SPECIAL USE
PERMIT

APPLICANT: APPLICANT: BOBBY J. PONTE JR. -
OWNER: GARCES VENTURE, LLC

ADDRESS: 626 South Las Vegas Boulevard, Suite
#100

MEETING DATE: OCTOBER 11, 2016

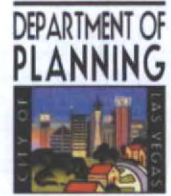
MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

DOCUMENT NAME: AFFIDAVIT OF SIGN POSTING



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



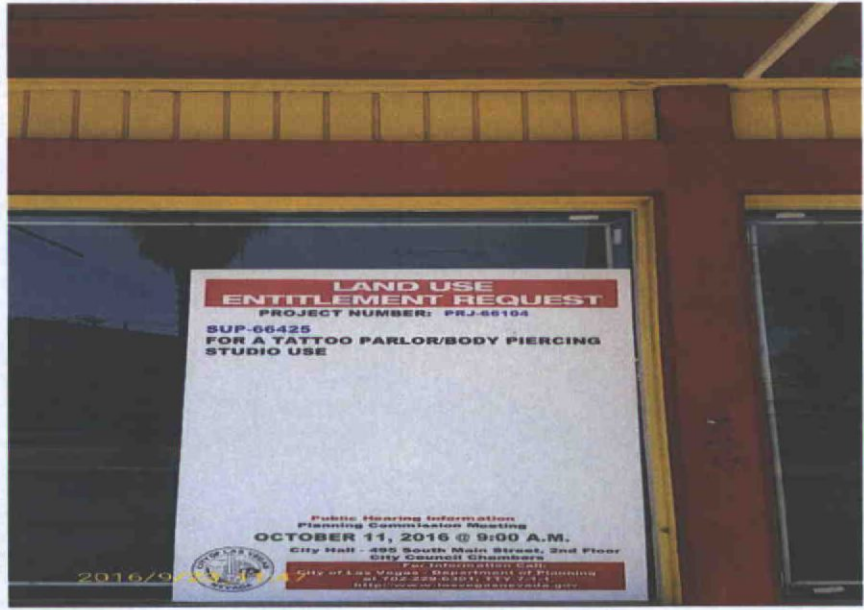
Meeting Date: **October 11, 2016 Planning Commission**

Project Number: **PRJ-66104**

Case Number: **SUP-66425**

Posted Location

North:

West: GARCES AVE		East: BONEVILLE AVE
	South: LAS VEGAS BLVD	

Signature

09/23/16

Date

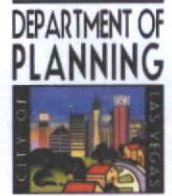
This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

OFFICE USE ONLY

CLV QC By: _____ on _____



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **October 11, 2016 Planning Commission**

Project Number: **PRJ-66104**

Case Number: **SUP-66425**

Posted Location

North:



West:

GARCES AVE

East:

BONEVILLE AVE

South: LAS VEGAS BLVD

Advantix Media Ltd. does hereby certify that a notice as required by Chapter 19.16.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

Signature

09/23/16

Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

OFFICE USE ONLY

CLV QC By: _____ on _____

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-66104

SUP-66425

**FOR A TATTOO PARLOR/BODY PIERCING
STUDIO USE**

**Public Hearing Information
Planning Commission Meeting**

OCTOBER 11, 2016 @ 9:00 A.M.

**City Hall - 495 South Main Street, 2nd Floor
City Council Chambers**



For Information Call:

**City of Las Vegas - Department of Planning
at 702-229-6301, TTY 7-1-1
<http://www.lasvegasnevada.gov>**