

AFFIDAVIT OF PUBLICATION

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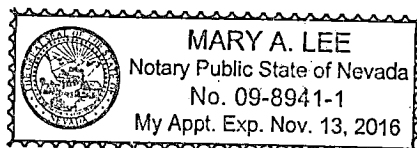
Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/31/2016 to 03/31/2016, on the following days:

03 / 31 / 16

/s/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 31st day of March, 2016

Notary



**NOTICES OF
PUBLIC HEARINGS
APRIL 12, 2016**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 12, 2016, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-63316 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NITTAYA PARAWONG - OWNER: RAMPART PHD, LLC - For possible action on a request for a Major Amendment to an approved Special Use Permit (SUP-9839) TO ADD 1,085 SQUARE FEET TO AN EXISTING 1,115 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITH 310 SQUARE FEET OF OUTDOOR SEATING AREA at 2110 North Rampart Boulevard, Suite #110 (APN 138-20-614-009), P-C (Planned Community) Zone, Ward 2 (Beers) [PRJ-63317].

SUP-63421 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRIAN AND CANDACE STUCKI - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,242 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) [CASITA] at 5555 Mello Avenue (APN 125-24-302-010), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-63420].

SUP-63433 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WENCES AND ELIZABETH PEREZ - For possible action on a request for a Special Use Permit FOR A PROPOSED 936 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) [CASITA] at 7284 Afternoon Street (APN 125-15-810-021), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 6 (Ross) [PRJ-63147].

SUP-63484 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,013 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITHIN A 28.43-ACRE MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW A 141-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 1500 FEET IS THE MINIMUM REQUIRED at 450 South Rampart Boulevard, Suite #120 (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Beers) [PRJ-63471].

SUP-63553 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAKERS & FINDERS - OWNER: 1120 VEGAS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,041 SQUARE-FOOT RESTAURANT WITH SERVICE BAR USE WITH A 500 SQUARE-FOOT OUTSIDE SEATING AREA at 1120 South Main Street, Suite #110 (APN 162-03-110-106), C-M (Commercial/Industrial) Zone, Ward 3 (Coffin) [PRJ-63511].

ROR-63260 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: PPS2, LLC - OWNER: BOCA PARK MARKETPLACE SYNDICATIONS GROUP, LLC - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-58913) FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN A 3,479 SQUARE-FOOT GENERAL PERSONAL SERVICE USE (INSTRUCTIONAL ARTS STUDIO) at 1000 South Rampart Boulevard, Suite #10 (APN 138-32-412-018), C-1 (Limited Commercial) Zone, Ward 2 (Beers).

SUP-63574 - SPECIAL USE PERMIT RELATED TO GPA-63571, ZON-63573, VAR-63817 AND VAR-63891 - PUBLIC HEARING - APPLICANT/OWNER: JOHN M. BAILEY - For possible action on a request for a Special Use Permit FOR DELIVERY AND SERVICE VEHICLE STORAGE USE at 5455 North Rainbow Boulevard (APN 125-35-101-005), R-E (Residence Estates) [PROPOSED: C-2 (General Commercial)] Zone, Ward 4 (Anthony) [PRJ-63423].

SUP-63398 - SPECIAL USE PERMIT RELATED TO VAR-63397 - PUBLIC HEARING - APPLICANT/OWNER: JAMES F. WOLFRAM AND SHARON R. WOLFRAM - For possible action on a request for a Special Use Permit FOR A PROPOSED 510 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) [GUEST HOUSE] at 212 Canyon Drive (APN 139-32-110-005), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-63303].

SUP-63594 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: OLYMPIA COMPANIES, LLC - OWNER: MF LAND, LLC - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN A PROPOSED 124,943 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at the northeast corner of Skye Park Drive and West Skye Canyon Park Drive (APN 125-07-201-003), T-D (Traditional Development) Zone [BL (Blended Use) Skye Canyon Land Use Designation], Ward 6 (Ross) [PRJ-63503].

SUP-63597 - SPECIAL USE PERMIT RELATED TO SUP-63594 - PUBLIC HEARING - APPLICANT: OLYMPIA COMPANIES, LLC - OWNER: MF LAND, LLC - For possible action on a request for a Special Use Permit FOR A GAMING ESTABLISHMENT, GENERAL BUSINESS RELATED WITHIN A PROPOSED 124,943 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at the northeast corner of Skye Park Drive and West Skye Canyon Park Drive (APN 125-07-201-003), T-D (Traditional Development) Zone [BL (Blended Use) Skye Canyon Land Use Designation], Ward 6 (Ross) [PRJ-63503].

SUP-63514 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SPROUTS FARMERS MARKET - OWNER: HAGGEN PROPERTY SOUTH, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED 34,833 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED AND A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 7530 West Lake Mead Boulevard, Suite #120 (APN 138-22-211-003), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-63439].

SUP-63555 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARICARMEN SORIA - OWNER: BONANZA SUNRISE, LLC - For possible action on a request for a Special Use Permit FOR A 2,500 SQUARE-FOOT EXPANSION OF AN EXISTING 1,460 SQUARE-FOOT RESTAURANT FOR A RESTAURANT WITH SERVICE BAR TO BE LOCATED 180 FEET FROM A CHILD CARE FACILITY WHERE 400 FEET IS THE MINIMUM REQUIRED at 4800 East Bonanza Road, Suite #8 (APN 140-29-801-011), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-63554].

SUP-63568 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MEI LING CHEN PAN - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 492-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 2105 Bonnie Brae Avenue (APN 162-04-310-018), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-63524].

SUP-63592 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CHETAK DEVELOPMENT CORPORATION - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,000 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM SIMILAR USES WHERE 1,500 FEET IS REQUIRED at 2210 Paradise Road (APNs 162-03-411-009 through 011), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-62588].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

**DEPARTMENT OF PLANNING
ANDY REED, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: March 31, 2016
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