

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: SUP-61410 [PRJ-61401] - SPECIAL USE
PERMIT

APPLICANT: APPLICANT: DORAL ACADEMY -
OWNER: THE HOWARD HUGHES
COMPANY, LLC

MEETING DATE: NOVEMBER 3, 2015

MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

**DOCUMENT
NAME:** AFFIDAVIT OF SIGN POSTING



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**

PRJ NUMBER: [PRJ-61401]

CASE NUMBER: SUP-61410

MEETING DATE: NOVEMBER 3, 2015 PLANNING COMMISSION

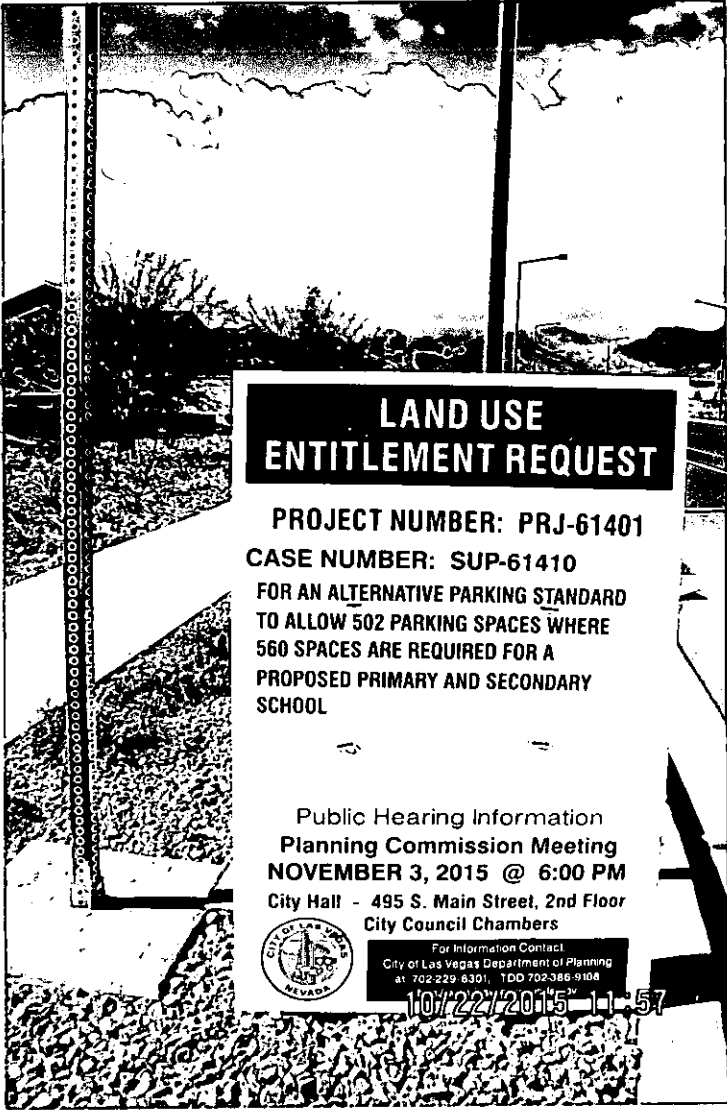
Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature

Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-61401

CASE NUMBER: SUP-61410

**FOR AN ALTERNATIVE PARKING STANDARD
TO ALLOW 502 PARKING SPACES WHERE
560 SPACES ARE REQUIRED FOR A
PROPOSED PRIMARY AND SECONDARY
SCHOOL**

Public Hearing Information
Planning Commission Meeting
NOVEMBER 3, 2015 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers



For Information Contact:
City of Las Vegas Department of Planning
at 702-229-6301, TDD 702-386-9108

10/22/2015-11-57

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-61401

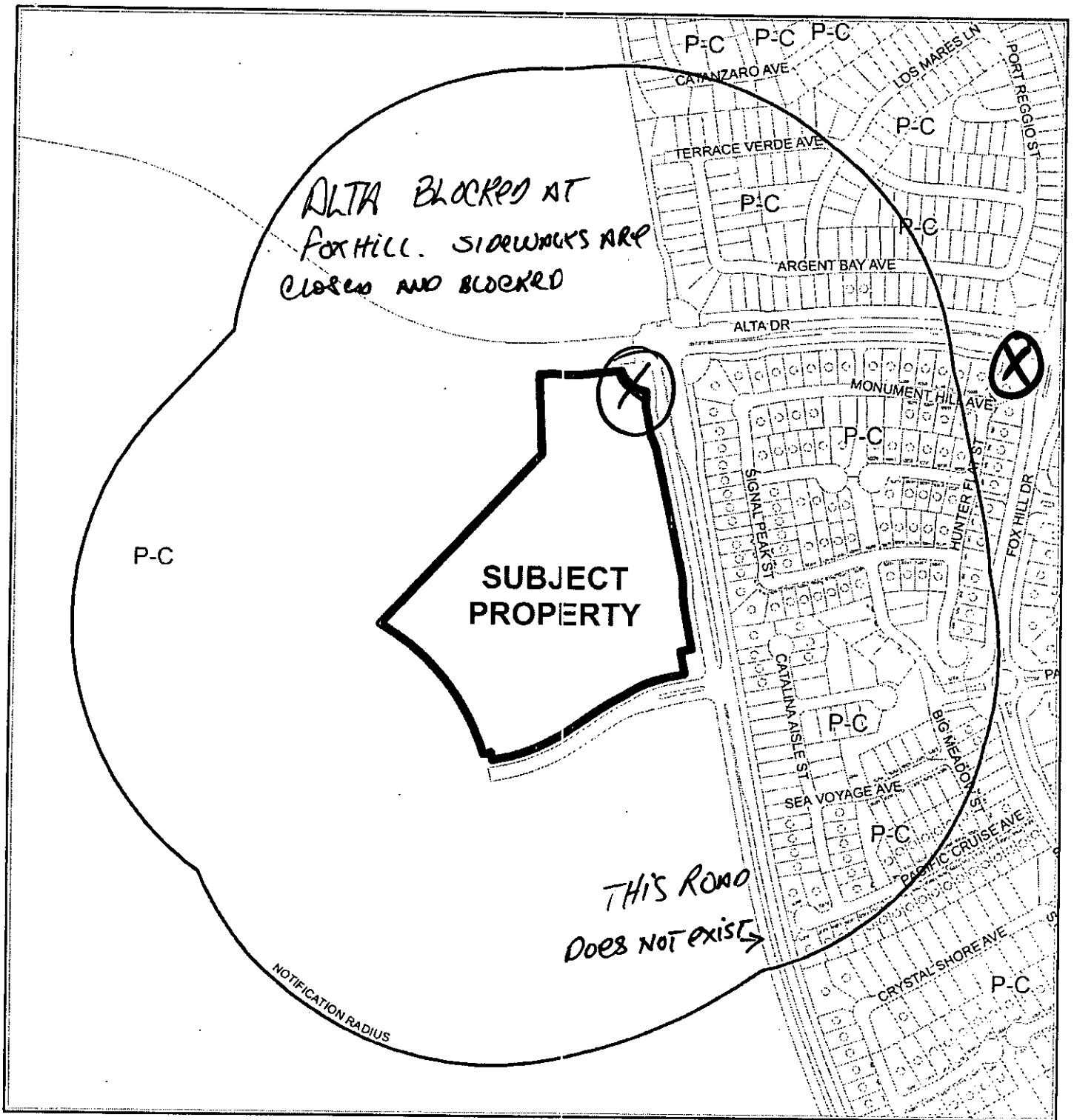
CASE NUMBER: SUP-61410

**FOR AN ALTERNATIVE PARKING STANDARD
TO ALLOW 502 PARKING SPACES WHERE
560 SPACES ARE REQUIRED FOR A
PROPOSED PRIMARY AND SECONDARY
SCHOOL**

**Public Hearing Information
Planning Commission Meeting
NOVEMBER 3, 2015 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers**

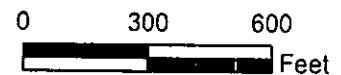


For Information Contact:
City of Las Vegas Department of Planning
at 702-229-6301, TDD 702-386-9108
<http://www.lasvegasnevada.gov>



CASE: SUP-61410 (PRJ-61401)

RADIUS: 1000 FEET



ZONING OF SUBJECT PROPERTY: P-C (PLANNED COMMUNITY) [MF2 (MEDIUM DENSITY MULTI-FAMILY) SUMMERLIN SPECIAL LAND USE DESIGNATION]

