

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: SUP-61096 [PRJ-60049] - SEPCIAL USE
PERMIT

APPLICANT: APPLICANT: FELIPE HARO LIMON -
OWNER: VILLAGE CENTER, INC.

MEETING DATE: NOVEMBER 3, 2015

MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

**DOCUMENT
NAME:** AFFIDAVIT OF SIGN POSTING



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

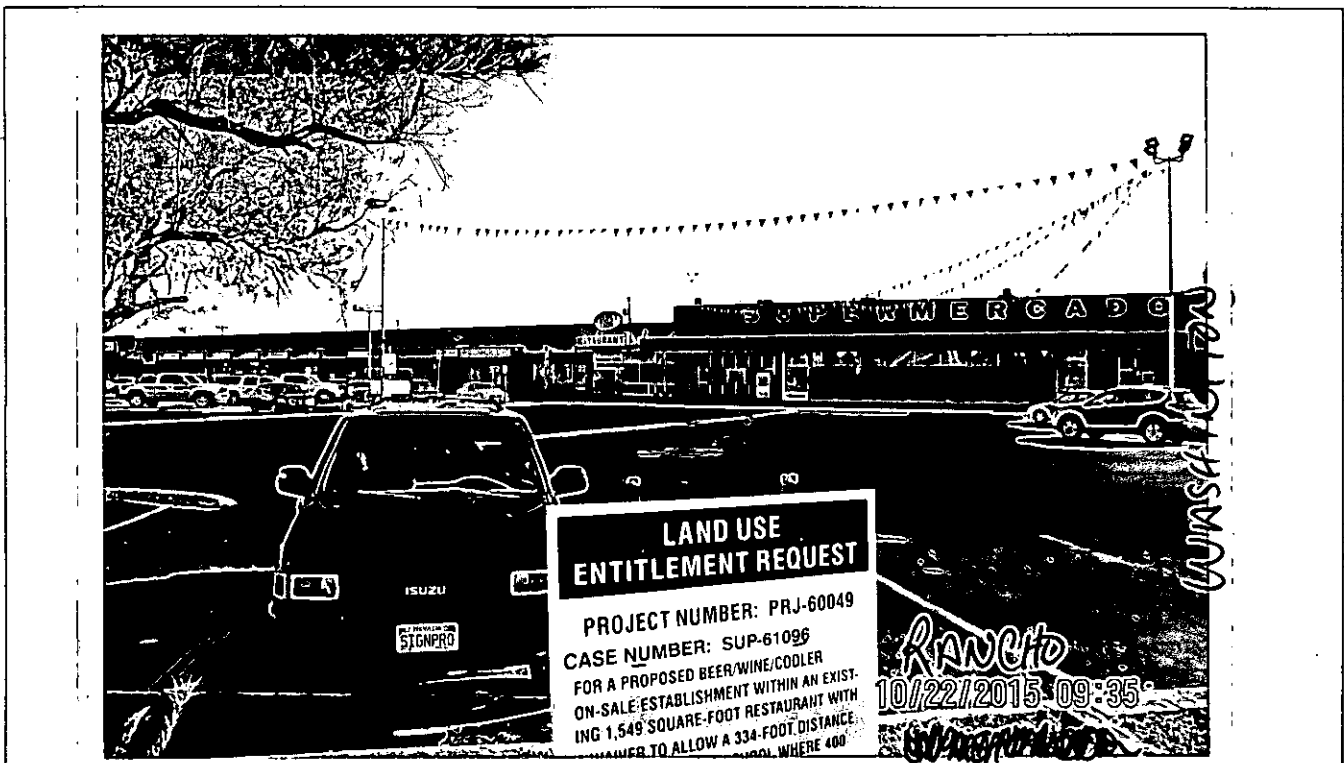
PRJ NUMBER: [PRJ-60049]

CASE NUMBER: SUP-61096

MEETING DATE: NOVEMBER 3, 2015 PLANNING COMMISSION

1862

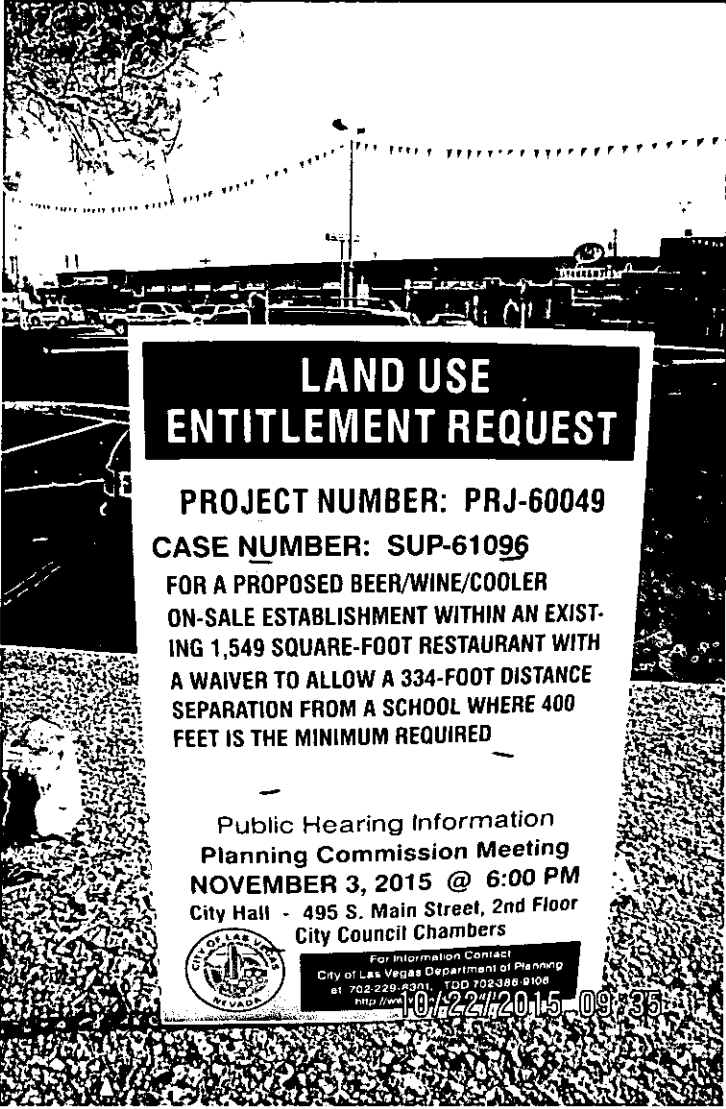
Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature

Date 10-22-15

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-60049

CASE NUMBER: SUP-61096

**FOR A PROPOSED BEER/WINE/COOLER
ON-SALE ESTABLISHMENT WITHIN AN EXIST-
ING 1,549 SQUARE-FOOT RESTAURANT WITH
A WAIVER TO ALLOW A 334-FOOT DISTANCE
SEPARATION FROM A SCHOOL WHERE 400
FEET IS THE MINIMUM REQUIRED**

**Public Hearing Information
Planning Commission Meeting
NOVEMBER 3, 2015 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers**



**For Information Contact
City of Las Vegas Department of Planning
at 702.229.4301, TDD 702.368.9108
http://www.lasvegasnevada.gov**

10/22/2015 09:35 AM



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

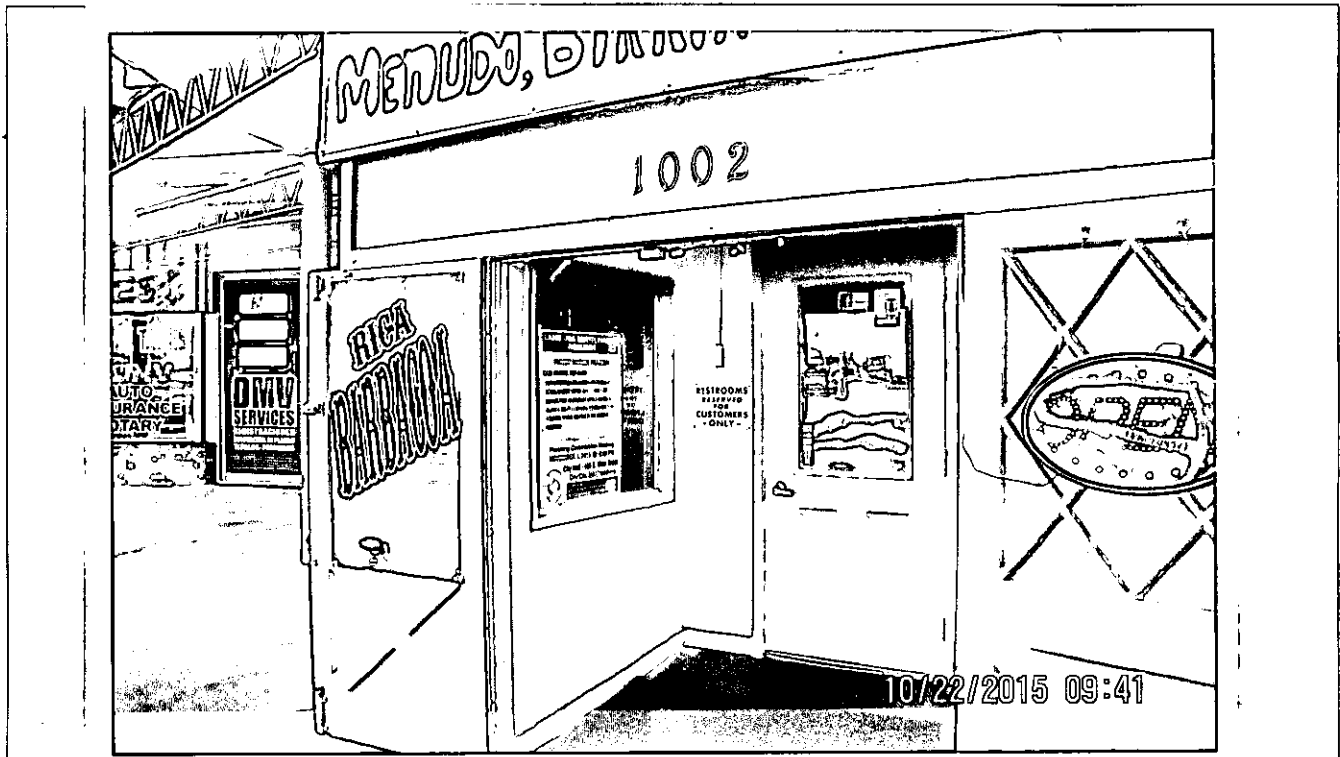
PRJ NUMBER: [PRJ-60049]

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222

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Public Hearing Information

**Planning Commission Meeting
NOVEMBER 3, 2015 @ 6:00 PM**

**City Hall - 495 S. Main Street
City Council Chambers**



For information call:
City of Las Vegas at 702-229-6307, TDD 702-300-9100
10/22/2015 09:40

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