

# **PLANNING DEPARTMENT SCANNING COVER SHEET (E-PLAN)**

**CASE NO:** SUP-60975 [PRJ-60905] - SPECIAL USE  
PERMIT

**APPLICANT:** APPLICANT: GEORGE L.B. Y. 2, INC -  
OWNER: BERSHON LV TWO, LLC

**MEETING DATE:** OCTOBER 13, 2015

**MEETING TYPE:** PLANNING COMMISSION

**SIRE CABINET:** LEGAL NOTICES

**DOCUMENT NAME:** AFFIDAVIT OF SIGN POSTING



**CITY OF LAS VEGAS  
SIGN POSTING AFFIDAVIT**

**PRJ NUMBER: [PRJ-60905]**

**CASE NUMBER: SUP-60975**

**MEETING DATE: OCTOBER 13, 2015 PLANNING COMMISSION**

192

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



  
Signature

10-1-15  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.



## **LAND USE ENTITLEMENT REQUEST**

**PROJECT NUMBER: PRJ-60905**  
**CASE NUMBER: SUP-60975**  
**FOR A PROPOSED BEER/WINE/COOLER  
ON-SALE ESTABLISHMENT WITHIN A  
PROPOSED 1,435 SQ.-FT. RESTAURANT**

**Public Hearing Information**  
**Planning Commission Meeting**  
**OCTOBER 13, 2015 @ 6:00 PM**  
**City Hall - 495 S. Main Street, 2nd Floor**  
**City Council Chambers**



For Information Contact:  
City of Las Vegas Department of Planning  
at 702.228.6301 TDD 702.388.9108  
<http://www.lasvegasnevada.gov>

10/01/2015 13:54



## CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

PRJ NUMBER: [PRJ-60905]

CASE NUMBER: SUP-60975

MEETING DATE: OCTOBER 13, 2015 PLANNING COMMISSION

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Signature

10-1-15  
Date

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AT THE US ENVIRONMENT  
ABOUT

MB 1-60905

CASE NUMBER: SUP-60975

FOR A PROPOSED BEER/WINE/COCKTAIL SALE  
ESTABLISHMENT WITHIN A PROPOSED  
1,435 SQUARE-FOOT RESTAURANT

Public Hearing Information

Planning Commission Meeting

OCTOBER 13, 2015 @ 5:00 PM

City Hall - 400 Main Street

City Council Chambers

For information call  
City of Las Vegas  
at 729-6229

Environment Dept  
at 386-9108

10/01/2015 13:59

SV

# **LAND USE ENTITLEMENT REQUEST**

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WINE

# **LAND USE ENTITLEMENT REQUEST**

**PROJECT NUMBER: PRJ-60905**

**CASE NUMBER: SUP-60975**

**FOR A PROPOSED BEER/WINE/COOLER ON-SALE  
ESTABLISHMENT WITHIN A PROPOSED  
1,435 SQUARE-FOOT RESTAURANT**

*Public Hearing Information*

**Planning Commission Meeting**

**OCTOBER 13, 2015 @ 6:00 PM**

**City Hall - 495 S. Main Street  
City Council Chambers**



For Information call:

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at 702-229-6301, TDD 702-386-9108