



April 30, 2015

Southwest Carpenters Training Fund  
980 Kelly Johnson Drive, Suite #180  
Las Vegas, Nevada 89119

**RE: SUP-58549 [PRJ-58512] - SPECIAL USE PERMIT RELATED TO SUP-58548  
AND SDR-58550  
PLANNING COMMISSION MEETING OF MAY 12, 2015**

LAS VEGAS  
CITY COUNCIL

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STEVEN D. ROSS

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BOB COFFIN  
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ELIZABETH N. FRETWELL  
CITY MANAGER

Dear Applicant:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on *May 12, 2015* as referred to above, will consider your request. This meeting will be held at 6:00 P.M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the *final agenda* will be available on-line on *Wednesday, May 6, 2015* at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3<sup>rd</sup> Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Peter Lowenstein, AICP  
Section Manager  
Case Planning Division

PL:nl

cc:

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Jamul, California 91935

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WESTAR Architectural Group/Nevada  
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Mr. Josh Ford  
Premier Educational Facilities, LLC  
7 Vintage Valley Drive  
Las Vegas, Nevada 89141

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