

PLANNING DEPARTMENT SCANNING COVER SHEET (E-PLAN)

CASE NO: SUP-58548 [PRJ-58512] - SPECIAL USE
PERMIT RELATED TO SUP-58549 AND
SDR-58550

APPLICANT: APPLICANT: PREMIER EDUCATIONAL
FACILITIES, LLC - OWNER: SOUTHWEST
CARPENTERS TRAINING

MEETING DATE: MAY 12, 2015

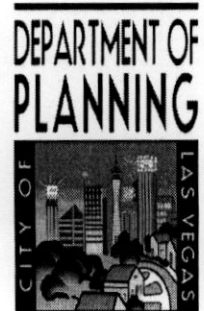
MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

**DOCUMENT
NAME:** AFFIDAVIT OF SIGN POSTING



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**



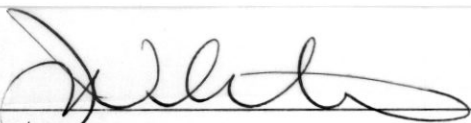
PRJ NUMBER: PRJ-58512

CASE NUMBER: SUP-58548, SUP-58549 & SDR-58550

MEETING DATE: MAY 12, 2015

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

4-27-15
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-58512

CASE NUMBER: SUP-58548

FOR A PUBLIC SCHOOL, PRIMARY USE

CASE NUMBER: SUP-58549

FOR A PUBLIC SCHOOL, SECONDARY USE

CASE NUMBER: SDR-58550

**FOR A CONVERSION OF AN EXISTING 60,000
SQUARE-FOOT OFFICE BUILDING FOR A PUBLIC
PRIMARY AND SECONDARY SCHOOL USE**

**Public Hearing Information
Planning Commission Meeting
May 12, 2015 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers**



For Information Contact:
City of Las Vegas Department of Planning
at 702-229-6301, TDD 702-386-9108
<http://www.lasvegasnevada.gov>