

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: SUP-58539 [PRJ-57899] - SPECIAL USE
PERMIT RELATED TO SDR-58540

APPLICANT: APPLICANT/OWNER: SENIOR NEVADA
BENEFIT GROUP, LP

MEETING DATE: MAY 12, 2015

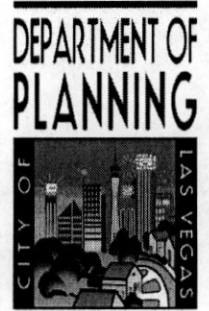
MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

**DOCUMENT
NAME:** AFFIDAVIT OF SIGN POSTING



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**



PRJ NUMBER: PRJ-57899

CASE NUMBER: SUP-58539 & SDR-58540

MEETING DATE: MAY 12, 2015

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.




Signature

4-27-15
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-57899

CASE NUMBER: SUP-58530

FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE WITH A WAIVER
TO ALLOW 16,295 SQUARE FEET OF AREA DEDICATED TO THE USE
WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED

CASE NUMBER: SUP-58540

FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE WITH WAIVERS
TO ALLOW A SEVEN-FOOT-WIDE LANDSCAPE BUFFER ALONG THE EAST
PROPERTY LINE AND A FIVE-FOOT-WIDE LANDSCAPE BUFFER ALONG A
PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED
ADJACENT TO RIGHT-OF-WAY

Public Hearing Information
Planning Commission Meeting
May 12, 2015 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers



For more information,
contact the Planning
Commission at
503.592.3800 or
planning@cityofsalem.gov

04/27/2015 08:29

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-57899

CASE NUMBER: SUP-58539

**FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE WITH A WAIVER
TO ALLOW 18,295 SQUARE FEET OF AREA DEDICATED TO THE USE
WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED**

CASE NUMBER: SDR-58540

**FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE WITH WAIVERS
TO ALLOW A SEVEN-FOOT-WIDE LANDSCAPE BUFFER ALONG THE EAST
PROPERTY LINE AND A FIVE-FOOT-WIDE LANDSCAPE BUFFER ALONG A
PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED
ADJACENT TO RIGHT-OF-WAY**

*7490
SIGN IS
CORRECT*

**Public Hearing Information
Planning Commission Meeting
May 12, 2015 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers**



For Information Contact:
City of Las Vegas Department of Planning
at 702-229-6301, TDD 702-386-9108
<http://www.lasvegasnevada.gov>