

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: SUP-58161 [PRJ-58053] - SPECIAL USE
PERMIT

APPLICANT: APPLICANT: MARKET & SMOKES -
OWNER: PATRICIA WONG

MEETING DATE: APRIL 14, 2015

MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

**DOCUMENT
NAME:** AFFIDAVIT OF SIGN POSTING



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**



PRJ NUMBER: PRJ-58053

CASE NUMBER: SUP-58161

MEETING DATE: APRIL 14, 2015

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



Signature

Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-58053
CASE NUMBER: SUP-58161
**FOR A PROPOSED RETAIL ESTABLISHMENT WITH
ACCESSORY PACKAGE LIQUOR OFF-SALE USE
WITHIN A PROPOSED 5,300 SQ.-FT. GENERAL
RETAIL STORE**

Public Hearing Information
Planning Commission Meeting
April 14, 2015 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers



For information Contact:
City of Las Vegas Department of Planning
at 702.229.6301, TDD 702.386.9106
<http://www.lasvegasnv.gov>

03/30/2015 09:25



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**



PRJ NUMBER: PRJ-58053

CASE NUMBER: SUP-58161

MEETING DATE: APRIL 14, 2015

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

2 of 2




Signature

3-30-15
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-58053

**CASE NUMBER: SUP-58161 - FOR A PROPOSED RETAIL
ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR
USE WITHIN A PROPOSED 5,300 SQ.-FOOT GENERAL
RETAIL STORE**

Public Hearing Information

TIME: 6:00 PM

DATE: APRIL 14, 2015

MEETING: Planning Commission

LOCATION: Council Chambers

City Hall

495 S. Main Street



For information call:
City of Las Vegas Planning & Development Dept.
at 702-229-6301, TDD 702-386-9108

03/30/2015 09:28

SV

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-58053

CASE NUMBER: SUP-58161

**FOR A PROPOSED RETAIL ESTABLISHMENT WITH
ACCESSORY PACKAGE LIQUOR OFF-SALE USE
WITHIN A PROPOSED 5,300 SQ.-FT. GENERAL
RETAIL STORE**

**Public Hearing Information
Planning Commission Meeting
April 14, 2015 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers**



For Information Contact:
City of Las Vegas Department of Planning
at 702-229-6301, TDD 702-386-9108
<http://www.lasvegasnevada.gov>

Wilson

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-58053

**CASE NUMBER: SUP-58161 - FOR A PROPOSED RETAIL
ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR
USE WITHIN A PROPOSED 5,300 SQ.-FOOT GENERAL
RETAIL STORE**

Public Hearing Information

TIME: 6:00 PM

DATE: APRIL 14, 2015

MEETING: Planning Commission

LOCATION: Council Chambers

City Hall

495 S. Main Street



For Information call:

City of Las Vegas Planning & Development Dept.
at 702-229-6301, TDD 702-386-9108