

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: SUP-55239 [PRJ-54928] - SPECIAL USE
PERMIT

APPLICANT: APPLICANT/OWNER: TARGET
CORPORATION

MEETING DATE: SEPTEMBER 9, 2014

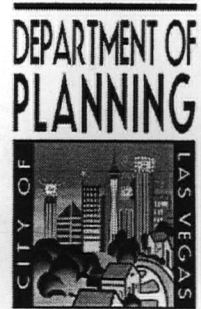
MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

**DOCUMENT
NAME:** AFFIDAVIT OF SIGN POSTING



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**



PRJ NUMBER: PRJ-54928

CASE NUMBER: SUP-55239

MEETING DATE: SEPTEMBER 9 2014

1 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

8-28-14
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

SPECIAL USE PERMIT

CASE NUMBER: SUP-55239 [PRJ-54928]

For: AN ACCESSORY PACKAGE LIQUOR
OFF-SALE USE WITHIN AN EXISTING 131,810
SQUARE-FOOT GENERAL RETAIL
ESTABLISHMENT

Public Hearing Information

TIME: 6:00 PM

DATE: SEPTEMBER 9, 2014

MEETING: Planning Commission

LOCATION: Council Chambers

PLANNING &
DEVELOPMENT

City Hall

495 S. Main Street

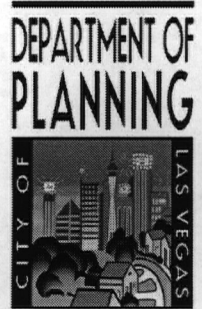


For Information call: City of Las Vegas
Planning & Development Department
at 229-6111

08/28/2014 08:23



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**



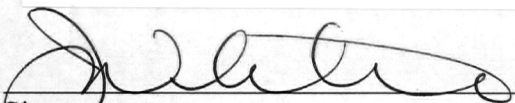
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2013 ENERGY STAR
CERTIFIED BUILDING



Automatic Door - Stand Clear

SPECIAL USE PERMIT

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For information call:
City of Las Vegas Planning & Development Dept.
at 229-6301, TDD 386-9108

08/28/2014 08:40

Winder

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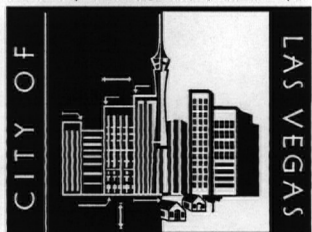
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PLANNING &
DEVELOPMENT



DEVELOPMENT
SERVICES CENTER

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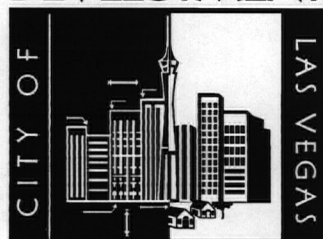
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