



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**



CASE NUMBER: SUP-51444 (PRJ-50728)

MEETING DATE: 11/12/13 PC

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

10-31-13
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-50728

CASE NO: SUP-51444

FOR A PROPOSED 14,563 SQUARE-FOOT TAVERN-LIMITED USE

CASE NO: SUP-51445

FOR A PROPOSED 90-FOOT TALL SMALL WIND ENERGY SYSTEM WITH
A WAIVER TO ALLOW SUCH USE ON A 17,400 SQUARE-FOOT LOT
WHERE A 28,800 SQUARE-FOOT LOT IS THE MINIMUM LOT SIZE
REQUIRED AND TO ALLOW A 12-FOOT SETBACK FROM A RESIDENTIAL
STRUCTURE WHERE A 30-FOOT SETBACK IS REQUIRED

CASE NO: SDR-51443

FOR A PROPOSED 14,563 SQUARE-FOOT TAVERN-LIMITED FACILITY
THAT INCLUDES A 7,293 SQUARE-FOOT COMMERCIAL RECREATION/
AMUSEMENT (OUTDOOR) SPACE

Public Hearing Information

Planning Commission Meeting

November 12, 2013 @ 6:00 PM

City Hall - 495 S. Main Street, 2nd Floor

City Council Chambers



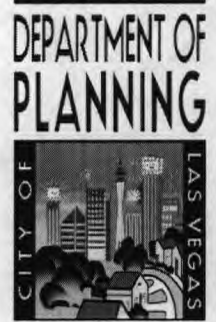
For Information Contact:
City of Las Vegas Department of Planning
At: (702) 228-5100, TDD: (702) 228-5100
www.lasvegasnevada.gov

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**LAND USE
ENTITLEMENT REQUEST**

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FOR A PROPOSED 14,563 SQUARE-FOOT TAVERN-LIMITED USE

CASE NO: SUP-51445

FOR A PROPOSED 90-FOOT TALL SMALL WIND ENERGY SYSTEM WITH
A WAIVER TO ALLOW SUCH USE ON A 17,400 SQUARE-FOOT LOT
WHERE A 20,000 SQUARE-FOOT LOT IS THE MINIMUM LOT SIZE
REQUIRED AND TO ALLOW A 12-FOOT SETBACK FROM A RESIDENTIAL
STRUCTURE WHERE A 90-FOOT SETBACK IS REQUIRED

CASE NO: SDR-51443

FOR A PROPOSED 14,563 SQUARE-FOOT TAVERN-LIMITED FACILITY
THAT INCLUDES A 7,293 SQUARE-FOOT COMMERCIAL RECREATION/
AMUSEMENT (OUTDOOR) SPACE

Public Hearing Information
Planning Commission Meeting
November 12, 2013 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
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10/31/2013 10:35