

AFFIDAVIT OF PUBLICATION

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COUNTY OF CLARK) SS:

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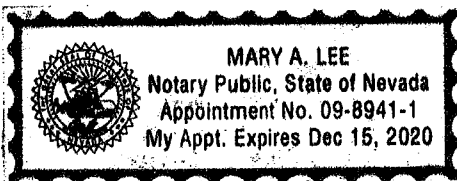
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/28/2018 to 06/28/2018, on the following days:

06 / 28 / 18

Leslie McCormick
/s/ _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of June, 2018

Notary *Mary Lee*



NOTICES OF PUBLIC HEARINGS
JULY 10, 2018

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JULY 10, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Site Development Plan Reviews:

SDR-73533 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING
APPLICANT/OWNER: OMNINET 3300 SAHARA, LLC. For possible action on a request for a Major Amendment of a previously approved Site Development Plan Review (SDR-64484) TO ALLOW A FOUR-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 9.42 acres at the northwest corner of Sahara Avenue and Spanish Oaks Drive (APNs 162-05-402-010 and 011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73387].

SDR-73504 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR 73501, SUP-73502 AND SUP-73503 - PUBLIC HEARING
APPLICANT/OWNER: DOUMANI HOLDINGS, LLC. For possible action on a request for a Site Development Plan Review FOR A PROPOSED SINGLE-STORY, 8,243 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED; TO ALLOW A 12-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER AND A 14-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED; AND A SIX-FOOT LANDSCAPE BUFFER ON THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED on 1.50 acres at the northwest corner of Lake Mead Boulevard and Decatur Boulevard (APNs 138-24-611-060 through 062), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-73462].

SDR-73582 - RELATED TO VAR 73580 AND SUP-73581 - PUBLIC HEARING
APPLICANT: TIRE MART & CO. OWNER: BRIAN R. KATZ. For possible action on a request for a Site Development Plan Review FOR AN EXISTING COMMERCIAL BUILDING WITH A WAIVER TO ALLOW A SERVICE BAY DOOR TO FACE THE RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED on 0.95 acres at 1825 South Decatur Boulevard (APN 163-01-704-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73343].

SDR-73363 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-73362 - PUBLIC HEARING
APPLICANT: SOUTHERN LAND COMPANY, OWNER: CITY PARKWAY V, INC. For possible action on a request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY, 169,817 SQUARE-FOOT MIXED-USE DEVELOPMENT CONSISTING OF 22,000 SQUARE FEET OF COMMERCIAL SPACE AND 325 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF SYMPHONY PARK DEVELOPMENT STANDARDS on 5.25 acres at 251 South City Parkway (APN 139-34-110-009), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-73094].

SDR-73538 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-73535 AND SUP-73537 - PUBLIC HEARING
APPLICANT: ASPEN HEIGHTS PARTNERS, OWNER: CITY PARKWAY V, INC. For possible action on a request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY, 293,000 SQUARE-FOOT MIXED-USE DEVELOPMENT CONSISTING OF 4,000 SQUARE FEET OF COMMERCIAL SPACE, 3,000 SQUARE FEET OF OUTDOOR SEATING AREA AND 290 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF SYMPHONY PARK DEVELOPMENT STANDARDS on 4.20 acres at the northeast corner of Symphony Park Avenue and City Parkway (APN 139-34-110-012), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-73448].

SDR-73564 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-73563 - PUBLIC HEARING
APPLICANT/OWNER: MEO-HUALAPAI, LLC. For possible action on a request for a Site Development Plan Review FOR A PROPOSED 38,891 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS TO ALLOW BUILDINGS TO NOT BE ORIENTED TO THE STREET FRONTAGE WHERE SUCH IS REQUIRED, A 13-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 5.00 acres on the south side of Deer Springs Way, 630 feet east of Hualapai Way (APN 125-19-301-003), C-1 (Limited Commercial) Zone, Ward 6 (Fiore) [PRJ-73349].

SDR-73542 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING
APPLICANT: CHICK-FIL-A, OWNER: RESTAURANT ROW, LLC. For a possible action on a request for a Site Development Plan Review FOR A PROPOSED 80-FOOT TALL, 400 SQUARE-FOOT ILLUMINATED FREESTANDING SIGN on 1.81 acres at 1991 North Rainbow Boulevard (APN 138-22-713-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-73498].

SDR-73604 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING
APPLICANT/OWNER: BLIND CENTER HOLDINGS, INC. For possible action on a request for a Site Development Plan Review FOR ACCESSORY OUTDOOR STORAGE OF SHIPPING CONTAINERS AND A 60 SQUARE FOOT MONUMENT SIGN on 3.02 acres located at 1001 North Bruce Street (APN 139-26-201-019), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-73482].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Site Development Plan Reviews may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
PAUL BENGTON, SENIOR
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: June 28, 2018
LV Review Journal

