



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
MAYOR

STEVEN D. ROSS
MAYOR PRO TEM

LOIS TARKANIAN
RICKI Y. BARLOW
STAVROS S. ANTHONY
BOB COFFIN
BOB BEERS

ELIZABETH N. FRETWELL
CITY MANAGER

October 14, 2015

Mr. Mike Montandon
Rainbow Ann (I) LLC
719 Oakbridge Court
North Las Vegas, Nevada 89032

**RE: SDR-60983 [PRJ-60825] - SITE DEVELOPMENT PLAN REVIEW
RELATED TO GPA-60977, ZON-60978, SUP-60980 AND SUP-60982
PLANNING COMMISSION MEETING OF OCTOBER 13, 2015**

Dear Applicant:

Your request for a Site Development Plan Review FOR A PROPOSED 2,600 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH, A 3,675 SQUARE-FOOT GENERAL RETAIL AND A 1,905 SQUARE-FOOT CAR WASH, FULL SERVICE OR AUTO DETAILING USE DEVELOPMENT WITH A WAIVER OF THE CORNER LOT BUILDING ORIENTATION AND TO ALLOW A SERVICE OR WASH BAY TO FACE A PUBLIC RIGHT-OF-WAY on 1.64 acres on the southeast corner of Ann Road and Rainbow Boulevard (APNs 125-35-101-001 and 002), R-E (Residence Estates) [PROPOSED: C-1 (Service Commercial)] Zone, Ward 4 (Anthony) [PRJ-60825], was considered by the Planning Commission on October 13, 2015.

The Planning Commission voted to hold this item in *ABEYANCE* at the request of the applicant.

This item is scheduled to be heard again at the *December 8, 2015* Planning Commission meeting which will be held at 6:00 P.M. in the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada. The Planning Commission requires that you or your representative be present at this meeting. If you or your representative chooses not to attend, the Planning Commission may act in your absence without your input.

Sincerely,

Peter Lowenstein, AICP
Planning Manager
Case Planning Division

PL:nl

cc:

Mr. Richard Gallegos
Pacific Design Concepts
6725-5 S. Eastern Avenue
Las Vegas, Nevada 89118

CITY OF LAS VEGAS
DEPARTMENT OF PLANNING

DEVELOPMENT SERVICES CENTER
333 NORTH RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NEVADA 89106

VOICE 702.229.6301

FAX 702.474.0352

TTY 7-1-1

www.lasvegasnevada.gov



/city of las vegas

2014 WINNER OF THE U.S. CONFERENCE OF MAYORS CLIMATE PROTECTION AWARD