

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0000347650**

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/23/2014 to 10/23/2014, on the following days:

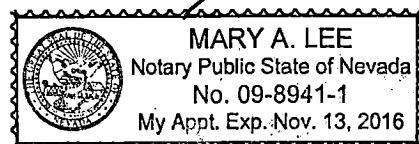
10 / 23 / 14

Stacey M. Lewis

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 23rd day of October, 2014

Notary



NOTICE OF
PUBLIC HEARINGS
NOVEMBER 4, 2014

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, NOVEMBER 4, 2014, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Site Development Plan Reviews:

SDR-56111 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: UNIVERSAL LAUNDRY'S & LINENS - OWNER: LINCOLN CENTER PROPERTIES, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 440 SQUARE-FOOT DETACHED MODULAR BUILDING ON 2.24 acres at 240 Spectrum Boulevard (APN 139-36-710-021), M (Industrial) Zone, Ward 3 (Coffin) [PRJ-55050].

SDR-56141 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SAHARA EXECUTIVE PARK, LLC - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (SDR-18693) FOR A PROPOSED 4,295 SQUARE-FOOT RESTAURANT (WITH DRIVE-THROUGH) WITH WAIVERS TO ALLOW NO LANDSCAPE BUFFER ALONG THE NORTH AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED on approximately 0.91 acres at the northwest corner of Sahara Avenue and

Richfield Boulevard (APN 162-05-403-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55734].

SDR-56176 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CITRA REAL ESTATE CAPITAL - OWNER: CITY PARKWAY V, INC. - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-53067) FOR A PROPOSED TWO-BUILDING, 197-FOOT TALL, 379,202 SQUARE-FOOT MIXED-USE DEVELOPMENT CONSISTING OF A 111,987 SQUARE-FOOT CONVALESCENT CARE FACILITY, AN 84-UNIT ASSISTED LIVING APARTMENT COMPLEX, A 32-UNIT HIGH-RISE HOUSING APARTMENT COMPLEX, GENERAL RETAIL SPACE, OFFICE SPACE AND A FIVE-LEVEL PARKING FACILITY WITH WAIVERS OF SYMPHONY PARK STREETScape STANDARDS on 3.30 acres at the southeast corner of City Parkway and Clark Avenue (a portion of APN 139-34-211-003), PD (Planned Development) Zone, Ward 5 (Barlow) [PRJ-56071].

SDR-55737 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-55735 - PUBLIC HEARING - APPLICANT: BRENTWOOD CAPITAL PARTNERS - OWNER: JAMES R MARSH - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 17,158 SQUARE-FOOT THRIFT SHOP WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW THE PROPOSED BUILDING TO BE LOCATED AWAY FROM RIGHTS-OF-WAY WHERE 60 PERCENT OF THE BUILDING IS TO BE PLACED AT THE BUILD-TO LINE on 1.89 acres on the west side of Durango Drive, approximately 335 feet south of Deer Springs Way (APN 125-20-301-028), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: EC-TC (Employment Center Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-54989].

SDR-56150 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-56153 AND VAR-56152 - PUBLIC HEARING - APPLICANT: MCNICOLL INVESTMENTS, LTD. - OWNER: DRS ESTATE, LLC - For possible action on a request for a Site Development Plan Review

FOR A PROPOSED 32,984 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTHERN PERIMETER OF THE PROPERTY WHERE EIGHT FEET IS REQUIRED on 2.63 acres at 7395 Smoke Ranch Road (APN 138-22-102-004), N-S (Neighborhood Service) Zone [Proposed: C-1 (Limited Commercial)], Ward 4 (Anthony) [PRJ-55788].

SDR-56145 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-56142 - PUBLIC HEARING - APPLICANT/OWNER: JULIE CONTRERAS - For possible action on a request for a Site Development Plan Review FOR THE RESTRIPING, FENCING AND TRASH ENCLOSURE MOVEMENT WITHIN THE SITE FOR AN EXISTING 5,100 SQUARE-FOOT COMMERCIAL BUILDING WITH AN EXCEPTION TO ALLOW A TRASH ENCLOSURE ADJACENT TO THE RIGHT-OF-WAY at 1585 North Decatur Boulevard (APN 138-25-503-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-56036].

SDR-56167 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LV ASSET HOLDINGS, LTD. - OWNER: HUGH H. TOLOUI - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 6,100 SQUARE-FOOT CAR WASH, FULL SERVICE OR AUTO DETAILING WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND ZERO-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE FIFTEEN FEET IS REQUIRED on 1.36 acres at the northeast corner of Joann Way and Cheyenne Avenue (APN 138-12-801-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-56033].

SDR-56172 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CARLOS ADLEY - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 20-STORY MIXED-USE DEVELOPMENT, INCLUDING 84,942 SQUARE FEET OF COMMERCIAL SPACE, 162 RESIDENTIAL UNITS AND A 171 SPACE PARKING GARAGE on 1.23 acres at 601 Fremont Street (APN 139-34-611-018), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-56112].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Site Development Plan Reviews may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: October 23, 2014
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