

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000380631

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/26/2014 to 11/26/2014, on the following days:

11 / 26 / 14

NOTICES OF PUBLIC HEARINGS DECEMBER 9, 2014

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, DECEMBER 9, 2014, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

ROR-54732 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: BELL'S MARKET - OWNER: SHOSHANI SABAH - For possible action on a request for a Required Review of an approved Special Use Permit (SUP-51423) FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 2,980 SQUARE-FOOT GENERAL RETAIL STORE at 720 West Owens Avenue (APN 139-22-402-011), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

SUP-56265 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LA PALMA MARKET - OWNER: RAINBOW VISTA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,400 SQUARE-FOOT GENERAL RETAIL STORE OTHER THAN LISTED located at 6700 West Charleston Boulevard, Suite F (APN 138-34-820-014), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-56013].

SUP-56453 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JEROME HARRY -

OWNER: DK JUHL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,052 SQUARE-FOOT T A V E R N - L I M I T E D ESTABLISHMENT USE WITH A 115 SQUARE-FOOT OUTDOOR PATIO at 353 East Bonneville Avenue, Suite #111 (APN 139-34-312-005), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-54721].

SUP-56643 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WOMEN, INFANTS, AND CHILDREN (WIC) - OWNER: DIAMOND CREEK HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING 3,405 SQUARE-FOOT SOCIAL SERVICE PROVIDER at 3650 North Rancho Drive, Suite #101 (APN-138-12-213-064), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-56587].

SUP-56641 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YESENIA FELIX RODRIGUEZ - OWNER: MOJAVE DEVELOPMENT GROUP - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,062 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP USE WHERE 400 FEET IS REQUIRED at 23 North Mojave Road, Suite D (APN 139-36-812-005), M (Industrial) Zone, Ward 3 (Coffin).

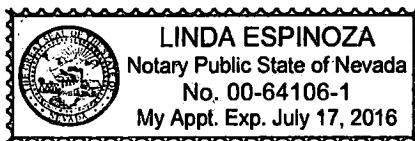
SUP-56658 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: G3 LABS, LLC - OWNER: DESERT INN PROPERTY, LLC - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW EIGHT PARKING SPACES WHERE 26 SPACES ARE REQUIRED FOR A PROPOSED LABORATORY MEDICAL OR DENTAL USE at 3216 and 3220 Procyon Street (APNs 162-08-410-028 and 029), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-56130].

SUP-56665 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TITAN AUTO - OWNER: GARY UNDERHILL - For possible action on a request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE WITH A WAIVER TO ALLOW 2,628 SQUARE FEET DEDICATED TO THE USE WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED at 1711 South Main Street (APN 162-03-302-001), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-56612].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed, legal description is on file in the Department of Planning.)
PUB: November 26, 2014
LV Review-Journal



LINDA ESPINOZA
Notary Public State of Nevada
No. 00-64106-1
My App. Exp. July 17, 2016

Stacey M. Lewis
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of November, 2014

Notary *Linda Espinoza*

Affidavit of Publication

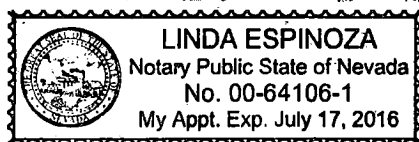
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