

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101**

**Account # 22513  
Ad Number 0001053933**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/13/2019 to 06/13/2019, on the following days:

06 / 13 / 19

**NOTICES OF PUBLIC HEARINGS  
JUNE 25, 2019**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JUNE 25, 2019, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Master Sign Plan:

**MSP-76356 - MASTER SIGN PLAN PUBLIC HEARING**  
APPLICANT/OWNER: CLARK COUNTY SCHOOL DISTRICT For possible action on a request for a Master Sign Plan FOR AN EXISTING PUBLIC SCHOOL,

PRIMARY on 14.92 acres at 9851 Donald Nelson Avenue (APN 125-18-201-015), C-V (Civic) Zone, Ward 6 (Flore) [PRJ-76357].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on the Major Modifications may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF PLANNING  
ERIC MCCAMMOND, SR  
MANAGEMENT ANALYST  
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: June 13, 2019  
LV Review-Journal

*[Signature]*  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 13th day of June, 2019

Notary *[Signature]*

