

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0001100477

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/02/2020 to 04/02/2020, on the following days:

04 / 02 / 20

IS/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 3rd day of April, 2020

Notary 



NOTICE OF PUBLIC HEARINGS
APRIL 14, 2020

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 14, 2020, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Major Modifications:

MOD-78461 MAJOR
MODIFICATION PUBLIC
HEARING APPLICANT/OWNER:
HOWARD HUGHES COMPANY,
LLC - For possible action on a
request for a Major
Modification of the approved
Summerlin Master
Development Plan TO ADD THE
SUMMERLIN AA (ACTIVE
ADULT) SETBACK AND
WALL/FENCE DEVELOPMENT
STANDARDS TO THE
SUMMERLIN DEVELOPMENT
STANDARDS MANUAL (APNs
Multiple) P-C (Planned
Community) Zone, Ward 2
(Seaman) [PRJ-78287].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on the Major Modifications may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 3869108).

DEPARTMENT OF PLANNING
ERIC MCCAMMOND, SR.
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: April 2, 2020
LV Review-Journal