

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0001007852**

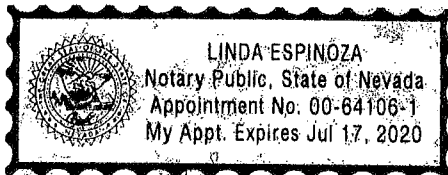
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/27/2018 to 09/27/2018, on the following days:

09 / 27 / 18

/s/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 27th day of September, 2018

Notary 



**NOTICES OF PUBLIC
HEARINGS
OCTOBER 9, 2018**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, OCTOBER 9, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Major Modification:

MOD-74264 MAJOR
MODIFICATION PUBLIC
HEARING APPLICANT/OWNER:
MF LAND, LLC For possible
action on a request for a Major
Modification to the Grand
Canyon Village Master Plan
Area TO REMOVE 0.99 ACRES
FROM THE GRAND CANYON
VILLAGE PLAN AREA (APN 125-
07-501-006) Ward 6 (Flora) (PRJ-
74231).

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on the Major Modifications may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386 9108).

**DEPARTMENT OF PLANNING
STEVE GEBEKE, PLANNING
SUPERVISOR
CASE PLANNING DIVISION**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: Sept. 27, 2018
LV Review-Journal