



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
Mayor

LOIS TARKANIAN
Mayor Pro Tem

STAVROS S. ANTHONY

BOB COFFIN

STEVEN G. SEROKA

MICHELE FIORE

CEDRIC CREAR

SCOTT D. ADAMS
City Manager

DEPARTMENT OF PLANNING
ROBERT SUMMERFIELD
DIRECTOR

**DEVELOPMENT
SERVICES CENTER**
DEPARTMENT OF PLANNING

333 N. RANCHO DRIVE
3RD FLOOR

LAS VEGAS, NV 89106

702.229.6301 | VOICE

702.474.7463 | FAX

711 | TTY



cityoflasvegas
lasvegasnevada.gov

September 26, 2018

Mr. Chris Armstrong

M F Land, LLC

11411 Southern Highlands Parkway, Suite #300

Las Vegas, Nevada 89141

**RE: MOD-74264 [PRJ-74231] - MAJOR MODIFICATION RELATED TO
GPA-74262 AND ZON-74263
PLANNING COMMISSION MEETING OF OCTOBER 9, 2018**

Dear Mr. Armstrong:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **October 9, 2018** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, October 3, 2018** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Chris Armstrong
Olympia Companies
11411 Southern Highlands Parkway, Suite #300
Las Vegas, Nevada 89141

Mr. Josh Johnson
Ms. Shannon Cooper
Slater Hanifan Group
5740 South Arville Street, Suite #216
Las Vegas, Nevada 89118