

AFFIDAVIT OF PUBLICATION

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COUNTY OF CLARK) SS:

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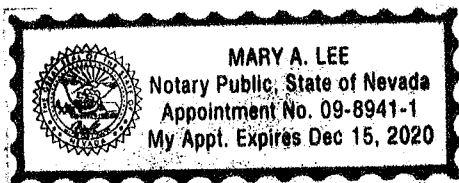
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/29/2018 to 03/29/2018, on the following days:

03 / 29 / 18


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 29th day of March, 2018

Notary 



**NOTICES OF PUBLIC
HEARINGS
APRIL 10, 2018**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 10, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Major Modification:

MOD/72805 MAJOR
MODIFICATION PUBLIC
HEARING APPLICANT: GREAT
AMERICAN CAPITAL OWNER:
ISAIAH 55:11 SERIES MICAH 6:8

For possible action on a request for a Major Modification of the Town Center Land Use Plan FROM: UC-TC (URBAN CENTER MIXED USE - TOWN CENTER) AND MS-TC (MAIN STREET MIXED USE - TOWN CENTER) TO: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) on 5.68 acres at the southwest corner of Rome Boulevard and Riley Street (APN 125-20-802-003), Ward 6 (Flare) [PRJ-72701].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on the Major Modifications may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386 9108).

DEPARTMENT OF PLANNING
PAUL BENGTON, SENIOR
MANAGEMENT ANALYST
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed, legal description is on file in the Department of Planning.)

PUB: March 29, 2018
LV Review-Journal