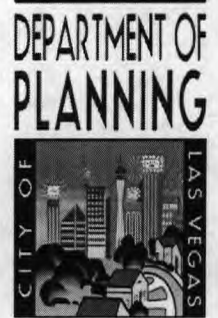




# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



CASE NUMBER: MOD-50901 (PRJ-50797)

MEETING DATE: 10/08/13 PC

1 of 2

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the scheduled hearing.



[Signature]  
Signature

9-26-13  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3<sup>rd</sup> Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

X



**LAND USE  
ENTITLEMENT REQUEST**

**PROJECT NUMBER: PRJ-50797**

**CASE NO: MOD-50901**

FROM: GC-TC (GENERAL COMMERCIAL - TOWN CENTER)  
TO: S&TC (SUBURBAN MIXED-USE - TOWN CENTER)

**CASE NO: VAR-50904**

TO ALLOW 62,849 SQ. FT. OF OPEN SPACE WHERE 237,227 SQ. FT. IS REQUIRED

**CASE NO: WVR-50908**

TO ALLOW 45-FOOT WIDE PRIVATE STREETS WITH FOUR-FOOT SIDEWALKS IN A GATED DEVELOPMENT WHERE COMPLETE STREETS STANDARD REQUIRE 47-FOOT WIDE PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS

**CASE NO: SUP-50906**

FOR PRIVATE STREETS WITHIN TOWN CENTER

**CASE NO: SDR-50909**

FOR A PROPOSED 700-UNIT SINGLE-FAMILY (MEDIUM-LOW) APARTMENTAL DEVELOPMENT WITH A WAIVER TO ALLOW A 10-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED

**Public Hearing Information  
Planning Commission Meeting**

**October 8, 2013 @ 6:00 PM**

**City Hall - 495 S. Main Street, 2nd Floor  
City Council Chambers**



09/26/2013 14:10

case 1



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



**CASE NUMBER:** MOD-50901 (PRJ-50797)

**MEETING DATE:** 10/08/13 PC

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



*[Handwritten Signature]*  
Signature

9-26-13  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3<sup>rd</sup> Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

## LAND USE ENTITLEMENT REQUEST

**PROJECT NUMBER: PRJ-50797**

**CASE NO: MOD-50901**

FROM: GC-TC (GENERAL COMMERCIAL - TOWN CENTER)

TO: SX-TC (SUBURBAN MIXED-USE - TOWN CENTER)

**CASE NO: VAR-50904**

TO ALLOW 63,949 SQ. FT. OF OPEN SPACE WHERE 237,227 SQ. FT IS REQUIRED

**CASE NO: WVR-50908**

TO ALLOW 45-FOOT WIDE PRIVATE STREETS WITH FOUR-FOOT SIDEWALKS IN A GATED DEVELOPMENT WHERE COMPLETE STREETS STANDARDS REQUIRE 47-FOOT WIDE PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS

**CASE NO: SUP-50906**

FOR PRIVATE STREETS WITHIN TOWN CENTER

**CASE NO: SDR-50909**

FOR A PROPOSED 200-UNIT SINGLE-FAMILY (MEDIUM-LOW) RESIDENTIAL DEVELOPMENT WITH A WAIVER TO ALLOW A 10-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED

Public Hearing Information  
**Planning Commission Meeting**

**October 8, 2013 @ 6:00 PM**

City Hall - 495 S. Main Street, 2nd Floor  
City Council Chambers



09/26/2013 14:02